

The 3rd Sunday after Pentecost

Sunday, June 26, 2022



A joint worship service with

St. John's LC, Meadow Mountain

Shepherd of the Hills LC

The Rev. Richard T. Egtvedt

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WELCOME

PRELUDE:

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, + one God, whose steadfast love endures forever.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

P: Merciful God,

C: we confess that we have not followed your path but have chosen our own way.

Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of + Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: Amen.



GATHERING HYMN:

For the Fruit of All Creation



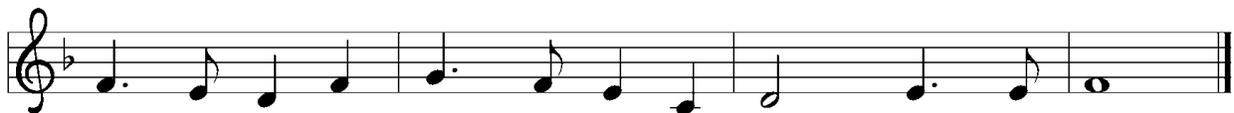
1 For the fruit of all cre - a - tion, thanks be to God.
2 In the just re - ward of la - bor, God's will is done.
3 For the har - vests of the Spir - it, thanks be to God.



For these gifts to ev - 'ry na - tion, thanks be to God.
In the help we give our neigh - bor, God's will is done.
For the good we all in - her - it, thanks be to God.



For the plow - ing, sow - ing, reap - ing, si - lent growth while we are sleep - ing,
In our world - wide task of car - ing for the hun - gry and de - spair - ing,
For the won - ders that as - tound us, for the truths that still con - found us,



fu - ture needs in earth's safe - keep - ing, thanks be to God.
in the har - vests we are shar - ing, God's will is done.
most of all, that love has found us, thanks be to God.

Text: Fred Pratt Green, 1903–2000

Music: AR HYD Y NOS, Welsh traditional

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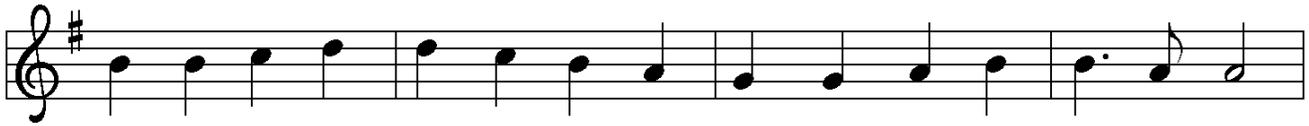
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GREETING:

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

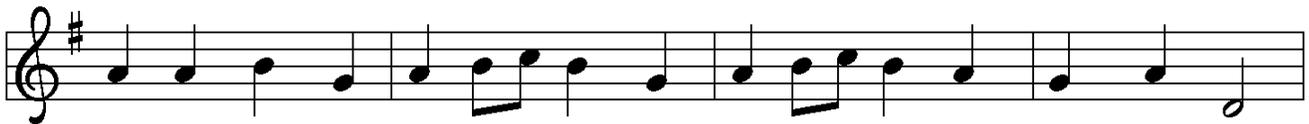
HYMN OF PRAISE:



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

P: Let us pray. Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord.

C: Amen.

WORD

THE FIRST READING: 1 Kings 19:15-16, 19-21

15Then the Lord said to [Elijah,] “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. 16Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

19So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. 20He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” 21He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

A: The Word of the Lord.

C: **Thanks be to God.**

Psalm 16 (*Read responsively*)

1Protect me, O God, for I take refuge in you;
I have said to the Lord, “You are my Lord, my good above all other.”

**2All my delight is in the godly that are in the land,
upon those who are noble among the people.**

3But those who run after other gods
shall have their troubles multiplied.

**4I will not pour out drink offerings to such gods,
never take their names upon my lips.**

5O Lord, you are my portion and my cup;
it is you who uphold my lot.

**6My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.**

7I will bless the Lord who gives me counsel;
my heart teaches me night after night.

**8I have set the Lord always before me;
because God is at my right hand, I shall not be shaken.**

9My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

**10For you will not abandon me to the grave,
nor let your holy one see the pit.**

11You will show me the path of life;
in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

THE SECOND READING: Galatians 5:1, 13-25

1For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

13For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. 14For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." 15If, however, you bite and devour one another, take care that you are not consumed by one another.

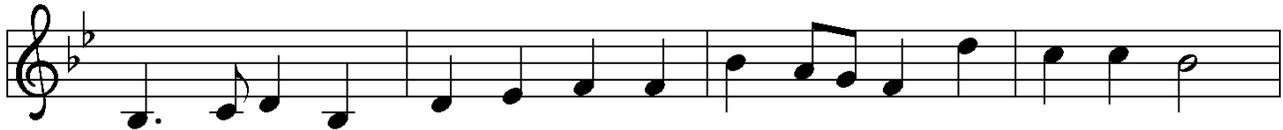
16Live by the Spirit, I say, and do not gratify the desires of the flesh. 17For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. 18But if you are led by the Spirit, you are not subject to the law. 19Now the works of the flesh are obvious: fornication, impurity, licentiousness, 20idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, 21envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

22By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, 23gentleness, and self-control. There is no law against such things. 24And those who belong to Christ Jesus have crucified the flesh with its passions and desires. 25If we live by the Spirit, let us also be guided by the Spirit.

A: The Word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION:



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

THE GOSPEL READING: Luke 9:51-62

P: The Holy Gospel according to Luke, the 9th chapter.

C: **Glory to you, O Lord.**

51When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. 52And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; 53but they did not receive him, because his face was set toward Jerusalem. 54When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" 55But he turned and rebuked them. 56Then they went on to another village.

57As they were going along the road, someone said to him, "I will follow you wherever you go." 58And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." 59To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." 60But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." 61Another said, "I will follow you, Lord; but let me first say farewell to those at my home." 62Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

P: The Gospel of the Lord.

C: **Thanks be to God**

SERMON: Pastor Rick Egtvedt

HYMN OF THE DAY:

My Life Flows On in Endless Song



- 1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
- 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
- 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
- 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing-ing?
What though the dark - ness gath-er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826–1899

Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

THE CREED

P: Let us confess our faith using the words of the Nicene Creed:

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: God of grace, **C: hear our prayer.**

P: God of every time.... **C. Amen.**

Prayer Concern List:

Dan	Laurie	Darlene	Mark	Lorraine	Perez	Michael
Nancy	Beth	Linda	Alma			

THE PEACE

P: The peace of Christ be with you always.

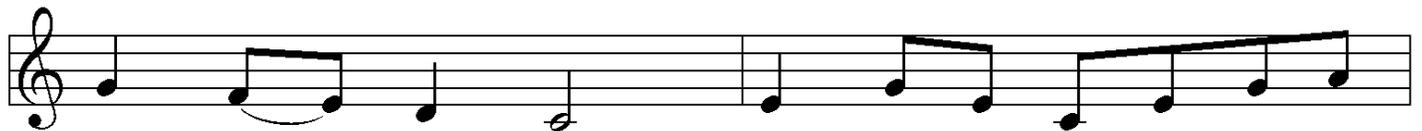
C: And also with you.

OFFERING: (*DONATIONS* can either be mailed to Shepherd of the Hills, P.O. Box 374, McHenry, MD 21541 or you may donate online using this link: https://www.paypal.com/donate/?cmd=s-xclick&hosted_button_id=YXL6294BDZ82E)

OFFERTORY:



Let the vine - yards be fruit - ful, Lord, and fill to the brim our



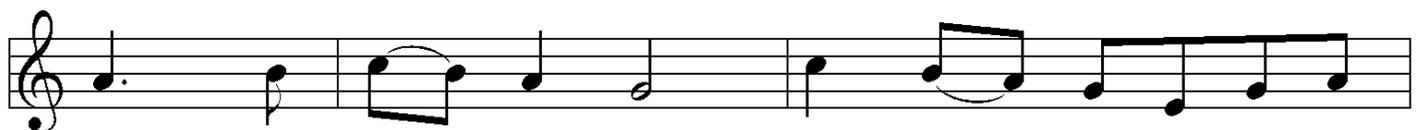
cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER:

A: Let us pray. God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

C: Amen.

MEAL

DIALOG:

P: The Lord be with you.

C: And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise

PREFACE:

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER:

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

P: Let us pray in confidence with the words our Lord taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power, and the glory, forever and ever. Amen.

INVITATION:

P: In Christ's presence there is fullness of joy. Come to the banquet.

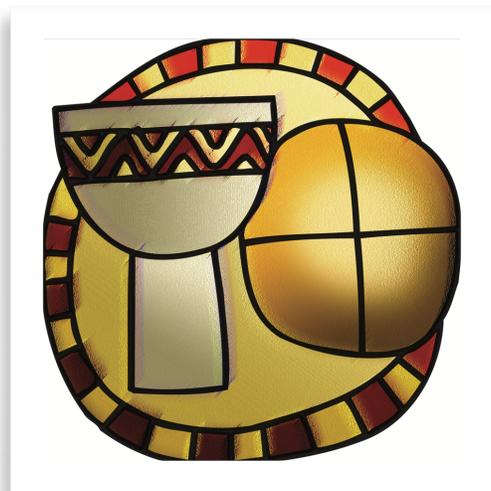


1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

DISTRIBUTION OF COMMUNION



MUSIC DURING COMMUNION:

“Lord, I Need You” *by Matt Maher*

Beth Mankin

Lord I come, I confess
Bowling here, I find my rest
Without You, I fall apart
You're the one that guides my heart

Chorus:

Lord, I need You, oh I need You
Every hour, I need You
My one defense, my righteousness
Oh God, how I need You

Where sin runs deep, Your grace is more
Where grace is found is where You are
And where You are, Lord I am free
Holiness is Christ in me

Chorus

So teach my song to rise to You
When temptation comes my way
And when I cannot stand, I'll fall on You
Jesus, You're my hope and stay

Chorus

You're my one defense, my righteousness
Oh God, how I need You

My one defense, my righteousness
Oh God, how I need You

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C: Amen.

PRAYER AFTER COMMUNION:

A: Let us pray. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: Amen.

BLESSING

P: The God of peace, Father, + Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C: Amen.

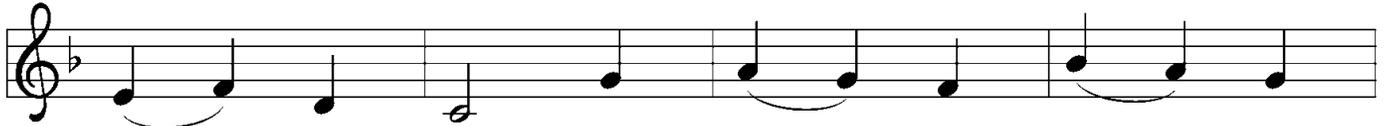


SENDING HYMN:

The Spirit Sends Us Forth to Serve



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820

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P: The mission of St. John's Lutheran Church,

C: is to share with each other and all people the gift of God's love through our Lord and Savior, Jesus Christ.

P: The Shepherd of the Hills' Statement of Purpose:

C: God's purpose for Shepherd of the Hills is to live in witness to Jesus Christ, helping one another to experience God's life-changing love, proclaiming the Gospel, and welcoming the diverse community at Deep Creek Lake.

ANNOUNCEMENTS

DISMISSAL

A: Go in peace. Love your neighbor.

C: Thanks be to God!

