

The 4th Sunday after Pentecost

Sunday, July 3, 2022



A joint worship service with

St. John's LC, Meadow Mountain

Shepherd of the Hills LC

The Rev. Richard T. Egtvedt

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WELCOME

PRELUDE:

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, + one God, whose steadfast love endures forever.

C: Amen.

P: God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

P: Merciful God,

C: we confess that we have not followed your path but have chosen our own way.

Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

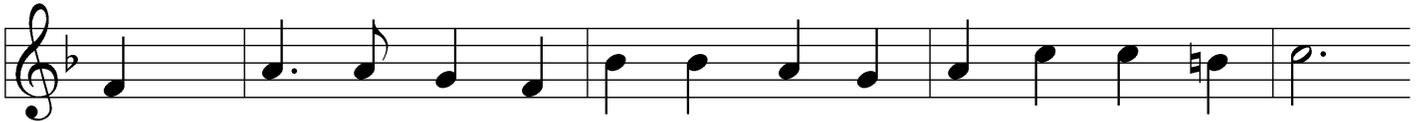
P: Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of + Jesus Christ, your sins are forgiven. You are free to love as God loves.

C: Amen.



GATHERING HYMN:

When All Your Mercies, O My God



- 1 When all your mer - cies, O my God, my wak - ing soul sur - veys,
- 2 Ten thou - sand thou - sand pre - cious gifts my dai - ly thanks em - ploy;
- 3 Through ev - 'ry pass - ing phase of life your good - ness I'll pur - sue,
- 4 Through all e - ter - ni - ty, to you a joy - ful song I'll raise;



trans - port - ed with the view, I'm lost in won - der, love, and praise.
nor is the least a cheer - ful heart that tastes those gifts with joy.
and af - ter death, in dis - tant worlds, the glo - rious theme re - new.
but, oh, e - ter - ni - ty's too short to ut - ter all your praise!

Text: Joseph Addison, 1672–1719

Music: WINCHESTER OLD, attr. George Kirbye, c. 1560–1634

GREETING:

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

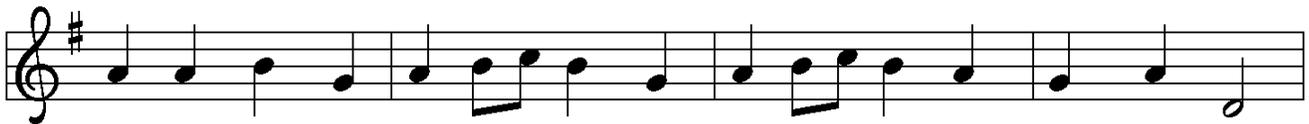
HYMN OF PRAISE:



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra-cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

P: Let us pray. O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

WORD

THE FIRST READING: Isaiah 66:10-14

- 10 Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her—
- 11 that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious bosom.
- 12 For thus says the Lord:
I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
and dandled on her knees.
- 13 As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.
- 14 You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;
and it shall be known that the hand of the Lord is with his servants,
and his indignation is against his enemies.

A: The Word of the Lord.

C: Thanks be to God.

Psalm 66:1-9 (*Read responsively*)

- 1 Be joyful in God, all you lands;
be joyful, all the earth.
- 2 Sing the glory of God's name;
sing the glory of God's praise.**
- 3 Say to God, "How awesome are your deeds!
Because of your great strength your enemies cringe before you.
- 4 All the earth bows down before you,
sings to you, sings out your name."**
- 5 Come now and see the works of God,
how awesome are God's deeds toward all people.
- 6 God turned the sea into dry land, so that they went through the water on foot,
and there we rejoiced in God.**

7Ruling forever in might, God keeps watch over the nations;
let no rebels exalt themselves.

**8Bless our God, you peoples;
let the sound of praise be heard.**

9Our God has kept us among the living
and has not allowed our feet to slip.

THE SECOND READING: Galatians 6:1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. 2Bear one another's burdens, and in this way you will fulfill the law of Christ. 3For if those who are nothing think they are something, they deceive themselves. 4All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. 5For all must carry their own loads.

6Those who are taught the word must share in all good things with their teacher.

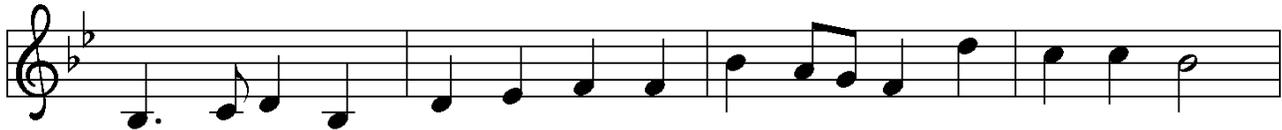
7Do not be deceived; God is not mocked, for you reap whatever you sow. 8If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. 9So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. 10So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

11See what large letters I make when I am writing in my own hand! 12It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. 13Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. 14May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. 15For neither circumcision nor uncircumcision is anything; but a new creation is everything! 16As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

A: The Word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION:



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

THE GOSPEL READING: Luke 10:1-11, 16-20

P: The Holy Gospel according to Luke, the 10th chapter.

C: **Glory to you, O Lord.**

1After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. 2He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. 3Go on your way. See, I am sending you out like lambs into the midst of wolves. 4Carry no purse, no bag, no sandals; and greet no one on the road. 5Whatever house you enter, first say, 'Peace to this house!' 6And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. 7Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. 8Whenever you enter a town and its people welcome you, eat what is set before you; 9cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' 10But whenever you enter a town and they do not welcome you, go out into its streets and say, 11'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'"

16"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

17The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" 18He said to them, "I watched Satan fall from heaven like a flash of lightning. 19See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt

you. 20Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

P: The Gospel of the Lord.

C: Thanks be to God

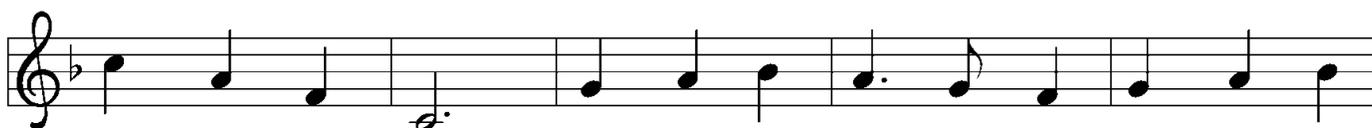
SERMON: Pastor Rick Egtvedt

HYMN OF THE DAY:

God, Whose Almighty Word



1 God, whose al - might - y word cha - os and dark - ness heard
2 Christ, who once came to bring, on your re - deem - ing wing,
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the
heal - ing and sight; health to the trou - bled mind, sight where il -
speed forth your flight; move on the wa - ter's face bear - ing the
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.
lu - sions blind; oh, now to hu - man-kind let there be light.
lamp of grace, and in earth's dark - est place let there be light.
full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780–1825, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

THE CREED

P: Let us confess our faith using the words of the Nicene Creed:

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: God of grace, **C: hear our prayer.**

P: God of every time.... **C. Amen.**

Prayer Concern List:

Dan	Laurie	Darlene	Mark	Lorraine	Perez	Michael
Nancy	Beth	Linda	Alma			

THE PEACE

P: The peace of Christ be with you always.

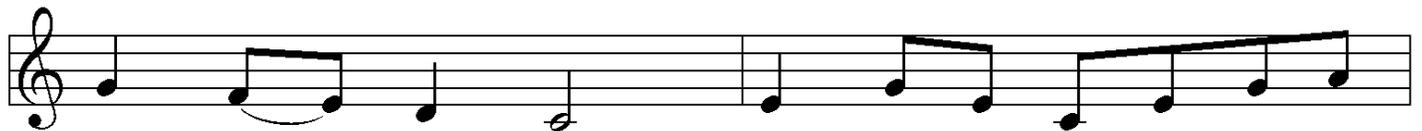
C: And also with you.

OFFERING: (*DONATIONS* can either be mailed to Shepherd of the Hills, P.O. Box 374, McHenry, MD 21541 or you may donate online using this link: https://www.paypal.com/donate/?cmd=s-xclick&hosted_button_id=YXL6294BDZ82E)

OFFERTORY:



Let the vine - yards be fruit - ful, Lord, and fill to the brim our



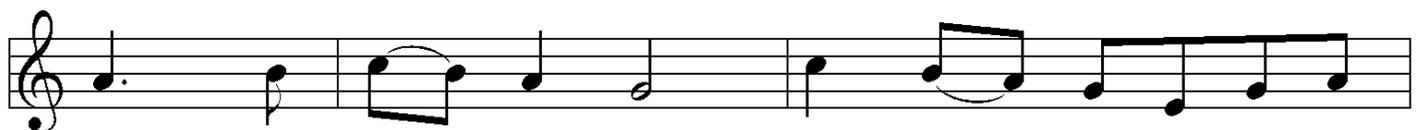
cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER:

A: Let us pray. God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus.

C: Amen.

MEAL

DIALOG:

P: The Lord be with you.

C: And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise

PREFACE:

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER:

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

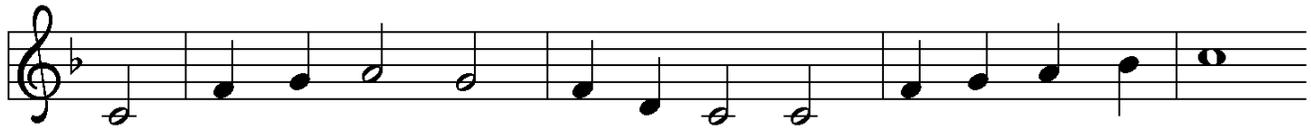
C: Amen.

P: Let us pray in confidence with the words our Lord taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power, and the glory, forever and ever. Amen.

INVITATION:

P: In Christ's presence there is fullness of joy. Come to the banquet.

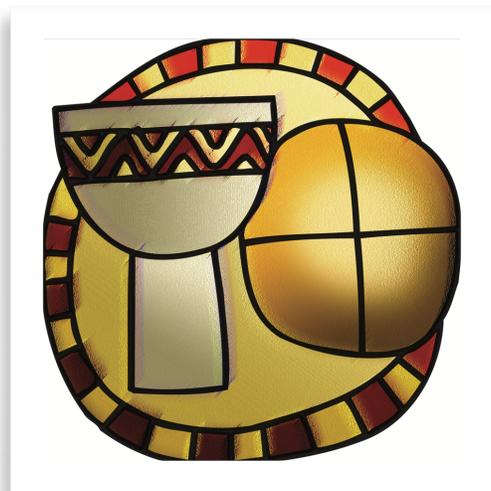


1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

DISTRIBUTION OF COMMUNION



MUSIC DURING COMMUNION:

“Amazing Grace/My Chains are Gone”

Beth Mankin

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now I'm found
Was blind but now I see

'Twas Grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

Chorus:

My chains are gone
I've been set free
My God my Savior has ransomed me
And like a flood his mercy rains
Unending love amazing grace

The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures

Chorus (2X)

The earth shall soon dissolve like snow
The sun forbear to shine
But God who called me here below
Will be forever mine
Will be forever mine
You are forever mine

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C: Amen.

PRAYER AFTER COMMUNION:

A: Let us pray. Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: Amen.

BLESSING

P: The God of peace, Father, + Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C: Amen.



SENDING HYMN:

O Beautiful for Spacious Skies



1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun-tain maj - es - ties a - bove the fruit-ed plain:
who more than self their coun-try loved, and mer - cy more than life:
thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,



and crown thy good with broth - er - hood from sea to shin - ing sea.
till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.
con - firm thy soul in self - con - trol, thy lib - er - ty in law.

Text: Katherine L. Bates, 1859–1929

Music: MATERNA, Samuel A. Ward, 1848–1903

P: The mission of St. John's Lutheran Church,

C: is to share with each other and all people the gift of God's love through our Lord and Savior, Jesus Christ.

P: The Shepherd of the Hills' Statement of Purpose:

C: God's purpose for Shepherd of the Hills is to live in witness to Jesus Christ, helping one another to experience God's life-changing love, proclaiming the Gospel, and welcoming the diverse community at Deep Creek Lake.

ANNOUNCEMENTS

DISMISSAL

A: Go in peace. Love your neighbor.

C: Thanks be to God!

