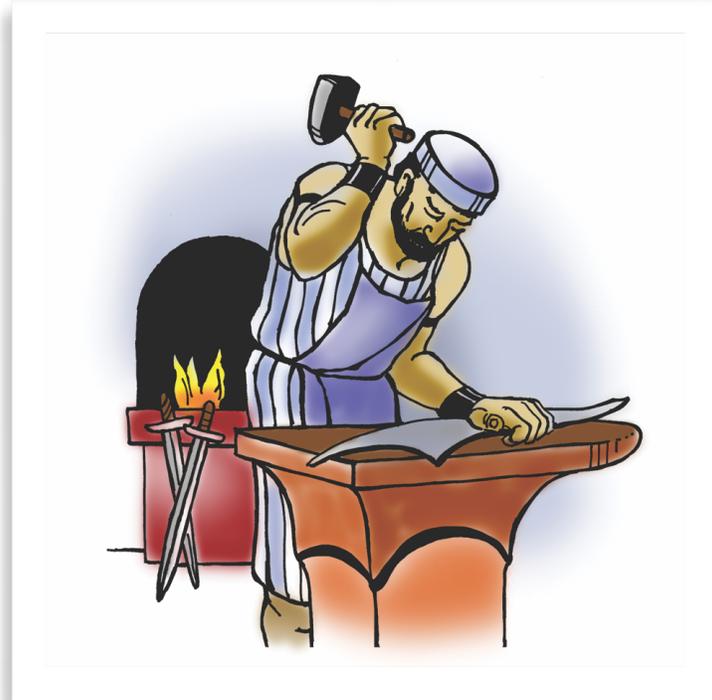


The First Sunday of Advent

November 30, 2025



Shepherd of the Hills LC

The Rev. Richard T. Egtvedt

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WELCOME

PRELUDE:

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✚ one God, whose home is heaven and earth, whose salvation is sure.
C: Amen.

P: Let us confess our sin in the presence of God and of one another.

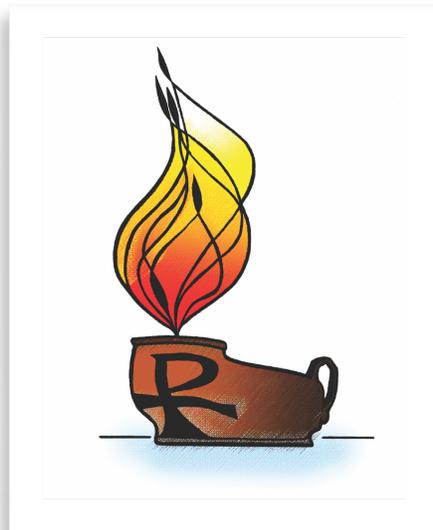
Silence is kept for reflection.

P: Long-expected God,

C: we confess that we look to ourselves for the peace and security only you can provide. We reach for swords and spears, reluctant to release our grip on the ways of war. We become impatient while waiting and weary of keeping awake. Free us from self-reliance, and teach us to live in harmony with our neighbors. Increase our trust in God's timing, and awaken us to your advent among us, that we may abound in the hope you have promised. Amen.

P: God judges us not as we deserve, but according to God's own righteousness. ✚ You are freed and forgiven, saved by grace, and ready to welcome the Savior.

C: Amen.



GATHERING HYMN:

The King Shall Come



- 1 The King shall come when morn-ing dawns and light tri - um-phant breaks,
- 2 Not as of old a lit - tle child, to bear and fight and die,
- 3 Oh, bright - er than the ris - ing morn when Christ, vic - to - rious, rose
- 4 Oh, bright - er than that glo - rious morn shall dawn up - on our race
- 5 The King shall come when morn-ing dawns and light and beau - ty brings.



when beau - ty gilds the east - ern hills and life to joy a - wakes.
but crowned with glo - ry like the sun that lights the morn-ing sky.
and left the lone - some place of death, de - spite the rage of foes.
the day when Christ in splen - dor comes, and we shall see his face.
Hail, Christ the Lord! Your peo - ple pray: come quick - ly, King of kings.

Text: John Brownlie, 1859–1925

Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816

GREETING:

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE:

“O Come, O Come, Emmanuel”

Beth Mankin

O come, O come, Emmanuel
And ransom captive Israel
That mourns in lonely exile here
Until the Son of God appear

Refrain:

Rejoice, rejoice, Emmanuel
Shall come to thee, O Israel

O come, O Wisdom from on high
And cheer us by Your drawing nigh
Disperse the gloomy clouds of night
And death's dark shadows put to flight

(Guitar interlude, scripture is read)

Refrain x2

O come, O come Emmanuel, Emmanuel
O come, O come, Emmanuel, Emmanuel

LIGHTING THE ADVENT WREATH

A: Let us pray. Praise to you, O God, our salvation who is near. You hold us in our waiting and keep us awake to the world. You show up in our lives at unexpected times. Bless us as we light this candle to keep vigil for your arrival. We trust that even though we do not know the day or the hour, you hurry to gather all people to your peace.

C: Amen.

(The first candle is lit.)

The refrain of O come, O come, Emmanuel is sung:

Rejoice, rejoice, Emmanuel
Shall come to you, O Israel.

PRAYER OF THE DAY

P: Let us pray. Stir up your power, Lord Christ, and come. By your merciful protection save us from the threatening dangers of our sins, and enlighten our walk in the way of your salvation, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

WORD

THE FIRST READING: Isaiah 2:1-5

The visionary message presented in this reading focuses on a future day when God establishes a universal reign of peace. Divine decisions will make war obsolete, and the worshiping community responds: "Let us walk in the light of that Lord now!"

1 The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

2 In days to come

the mountain of the Lord's house
shall be established as the highest of the mountains
and shall be raised above the hills;
all the nations shall stream to it.

3 Many peoples shall come and say,
"Come, let us go up to the mountain of the Lord,
to the house of the God of Jacob,
that he may teach us his ways
and that we may walk in his paths."

For out of Zion shall go forth instruction
and the word of the Lord from Jerusalem.

4 He shall judge between the nations
and shall arbitrate for many peoples;
they shall beat their swords into plowshares
and their spears into pruning hooks;
nation shall not lift up sword against nation;
neither shall they learn war any more.

5 O house of Jacob,
come, let us walk
in the light of the Lord!

A: The Word of the Lord.

C: Thanks be to God.

Psalm 122 (*Read responsively*)

1 I was glad when they said to me,
"Let us go to the house of the Lord."

**2 Now our feet are standing
within your gates, O Jerusalem.**

3 Jerusalem is built as a city
that is at unity with itself;

**4 to which the tribes go up, the tribes of the Lord,
the assembly of Israel, to praise the name of the Lord.**

5 For there are the thrones of judgment,
the thrones of the house of David.

6 **Pray for the peace of Jerusalem:**
“May they prosper who love you.

7 Peace be within your walls
and quietness within your towers.

8 **For the sake of my kindred and companions,**
I pray for your prosperity.

9 Because of the house of the Lord our God,
I will seek to do you good.”

THE SECOND READING: Romans 13:11-14

Paul compares the advent of Christ to the coming of dawn. We live our lives today in light of Christ's coming in the future.

11 Besides this, you know what time it is, how it is already the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; 12 the night is far gone; the day is near. Let us then throw off the works of darkness and put on the armor of light; 13 let us walk decently as in the day, not in reveling and drunkenness, not in illicit sex and licentiousness, not in quarreling and jealousy. 14 Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

A: The Word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION:

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

THE GOSPEL READING: Matthew 24:36-44

P: The Holy Gospel according to Matthew, the 24th chapter.

C: Glory to you, O Lord.

[Jesus said to the disciples,] ³⁶“About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. ³⁷For as the days of Noah were, so will be the coming of the Son of Man. ³⁸For as in the days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, ³⁹and they knew nothing until the flood came and swept them all away, so, too, will be the coming of the Son of Man. ⁴⁰Then two will be in the field; one will be taken, and one will be left. ⁴¹Two women will be grinding meal together; one will be taken, and one will be left. ⁴²Keep awake, therefore, for you do not know on what day your Lord is coming. ⁴³But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. ⁴⁴Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.”

P: The Gospel of the Lord.

C: Thanks be to God

SERMON: Pastor Rick Egtvedt

HYMN OF THE DAY:

Wake, Awake, for Night Is Flying



1 Wake, a - wake, for night is fly - ing, the watch-men
2 Zi - on hears the watch-men sing - ing, and all her
3 Glo - ri - a! Let heav'n a - dore you! Let saints and



on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.
heart with joy is spring-ing. She wakes, she ris - es from her gloom.
an - gels sing be - fore you, with harp and cym-bal's clear-est tone.



Mid - night hears the wel - come voic - es, and at the
Her dear friend comes down, all glo - rious, the strong in
Gates of pearl, twelve por - tals gleam - ing, lead us to



thrill-ing cry re - joic - es: "Come forth, you maid-ens! Night is past.
grace, in truth vic - to - rious: her star is ris'n; her light is come.
bliss be - yond all dream - ing, with an - gel choirs a - round your throne.



The bride - groom comes! A - wake; your lamps with glad - ness take!"
Now come, O Bless - ed One, Lord Je - sus, God's own Son.
No eye has caught the light, no ear the thun-d'ring might



Al - le - lu - ia! Rise and pre - pare the feast to share;
Sing ho - san - na! Oh, hear the call! Come one, come all,
of such glo - ry. There we will go: what joy we'll know!



go, meet the bride - groom, who draws near.
and fol - low to the ban - quet hall.
There sweet de - light will ev - er flow.

Text: Philipp Nicolai, 1556–1608; tr. composite
Music: WACHET AUF, Philipp Nicolai
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THE CREED

P: Let us confess our faith using the words of the Apostles' Creed:

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: God of grace, **C: hear our prayer.**

P: Draw near to us **C. Amen.**

Prayer Concern List:

Dan	Laurie	Linda	Sam	Ralph	Dave	Donna	I
Randy	Susie	Paul	Chris	Taichi	Lana	Ronny, Jr.	
Ronny, Sr.	Sue	Mary	John	William	Donna		

THE PEACE:

P: The peace of Christ be with you always.

C: And also with you.

OFFERING: (*DONATIONS can either be mailed to Shepherd of the Hills, P.O. Box 374, McHenry, MD 21541 or you may donate online using this link: https://www.paypal.com/donate/?cmd=_s-xclick&hosted_button_id=YXL6294BDZ82E*)

OFFERING PRAYER:

P: Let us pray. Nourishing God, you are water in the wilderness and streams in the desert. Through this meal, satisfy our parched places, that we may rejoice and be for the world signs of your kingdom come.

C: Amen.

MEAL

DIALOG:

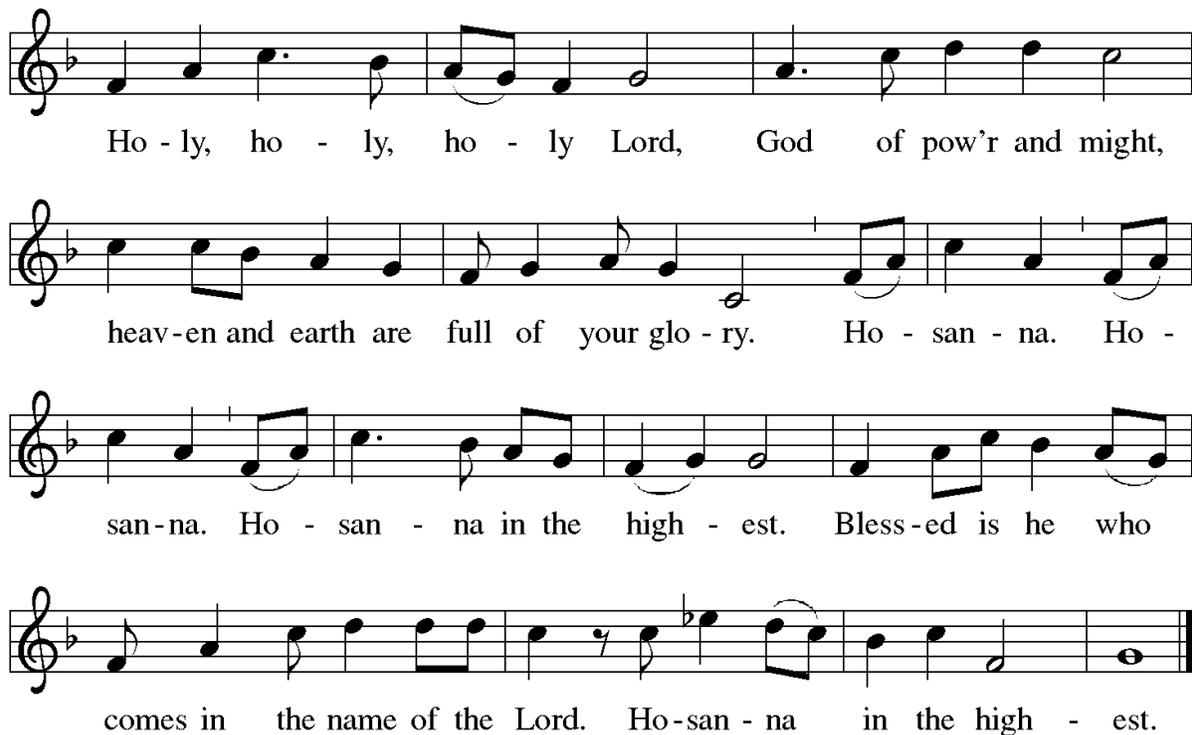
P: The Lord be with you. **C: And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE:

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER:

P: Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming.

C: Come, Lord Jesus.

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

C: Come, Holy Spirit.

All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever.

C: Amen.

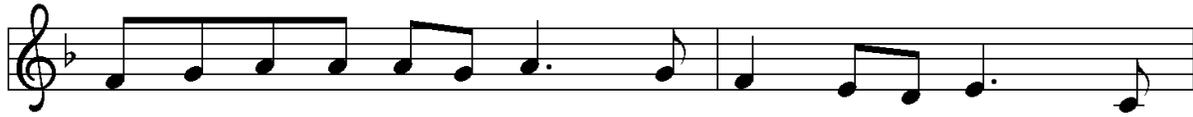
P: Let us pray in confidence with the words our Lord taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power, and the glory, forever and ever. Amen.

INVITATION:

P: Here is life. God is with us. Come, receive what God has promised.

DISTRIBUTION OF COMMUNION



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer - cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.



MUSIC DURING COMMUNION:

“Jesus Messiah”

Beth Mankin

He became sin
Who knew no sin
That we might become His Righteousness
He humbled himself and carried the cross
Love so amazing
Love so amazing

Chorus:

Jesus Messiah
Name above all names
Blessed Redeemer
Emmanuel
The rescue for sinners
The ransom from Heaven
Jesus Messiah
Lord of all

His body the bread
His blood the wine
Broken and poured out all for love
The whole earth trembled
And the veil was torn
Love so amazing
Love so amazing, yeah

Chorus

Bridge:

All our hope is in You
All our hope is in You
All the glory to You, God
The light of the world

Jesus Messiah
Name above all names
Blessed Redeemer
Emmanuel
The rescue for sinners
The ransom from Heaven

Tag:

Jesus Messiah
Lord of all
Jesus Messiah
Lord of all
You're the Lord of all!
The Lord of all

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C: Amen.

PRAYER AFTER COMMUNION:

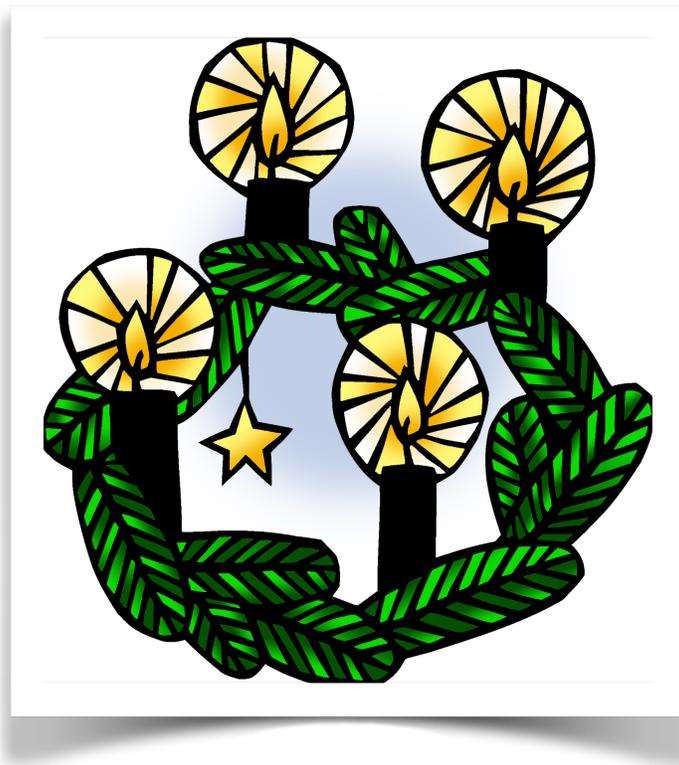
A: Let us pray. God our host, at this table you have fed us with joy and gladness. Send us forth, eager to share the feast, welcome the stranger, and bear good fruit in the name of Jesus.

C: Amen.

BLESSING

P: May God who comes among us, Father, + Son, and Holy Spirit, grant you patience in waiting, peace in the darkness, and good news to share today and always.

C: Amen.



SENDING HYMN:

Rejoice, Rejoice, Believers



1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;
2 The watch - ers on the moun - tain pro - claim the bride - groom near;
3 The saints, who here in pa - tience their cross and suf - f'ring bore,
4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.
go forth as he ap - proach - es with al - le - lu - ias clear.
shall live and reign for - ev - er when sor - row is no more.
a - rise, O Sun so longed for, o'er this be - night - ed sphere.



The bride - groom is a - ris - ing and soon is draw - ing nigh.
The mar - riage feast is wait - ing; the gates wide o - pen stand.
A - round the throne of glo - ry the Lamb they shall be - hold;
With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.
A - rise, O heirs of glo - ry; the bride - groom is at hand.
in tri - umph cast be - fore him their di - a - dems of gold.
the day of earth's re - demp - tion that sets your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907
Music: HAF TRONES LAMPA FÄRDIG, Swedish folk tune

A: Let us remind ourselves of Shepherd of the Hills' Statement of Purpose:

C: God's purpose for Shepherd of the Hills is to live in witness to Jesus Christ, helping one another to experience God's life-changing love, proclaiming the Gospel, and welcoming the diverse community at Deep Creek Lake.

ANNOUNCEMENTS

DISMISSAL:

A: Go in peace. Keep awake!

C: Thanks be to God!

