

The 20th Sunday after Pentecost

October 11, 2026



Shepherd of the Hills LC

The Rev. Richard T. Egtvedt

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WELCOME

PRELUDE

CONFESSION AND FORGIVENESS:

P: Blessed be the holy Trinity, ✝ one God, who pours love into our hearts and healing upon the earth.
C; Amen.

P: Confident that God justifies us by grace through faith,
let us confess our sin.

Silence is kept for reflection.

P Compassionate God,

C: we confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.

P: Hear this good news: We have peace with God through ✝ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

C: Amen.



GATHERING HYMN:

Christ, Whose Glory Fills the Skies



- 1 Christ, whose glo - ry fills the skies, Christ, the true and on - ly light,
- 2 Dark and cheer-less is the morn un - ac - com - pa - nied by thee;
- 3 Vis - it then this soul of mine, pierce the gloom of sin and grief;



Sun of righ-teous-ness, a - rise, tri - umph o'er the shades of night;
joy-less is the day's re - turn, till thy mer-cy's beams I see,
fill me, ra - dian - cy di - vine, scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Text: Charles Wesley, 1707–1788

Music: RATISBON, J. G. Werner, *Choralbuch*, 1815

GREETING:

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE:

"I Was Made for More" (by Josh Baldwin)

Beth Mankin

v.1: I know who I am 'cause I now who You are
The cross of salvation was only the start
Now I am chosen, free and forgiven
I have a future and it's worth living

v. 2 : 'Cause I wasn't made to be tending a grave
I was called by name
Born and raised back to life again
I was made for more.

V.3: So why would I make a bed in my shame
When a fountain of grace is running my way
I know I am yours
And I was made for more.

Repeat vss. 1, 2, and 3

Bridge:
Hallelujah
You called out my name
So I'll sing out Your praise

Hallelujah
You buried my past
And I'm not going back

Repeat vss. 2 and 3

PRAYER OF THE DAY

P: Let us pray. Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.

C: Amen.

WORD

THE FIRST READING: Isaiah 25:1-9

After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.

1 O Lord, you are my God;

I will exalt you; I will praise your name,
for you have done wonderful things,
plans formed of old, faithful and sure.

2 For you have made the city a heap,
the fortified city a ruin;

the palace of foreigners is a city no more;
it will never be rebuilt.

3 Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.

4 For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,

5 the noise of foreigners like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.

6 On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

7 And he will destroy on this mountain
the shroud that is cast over all peoples,
the covering that is spread over all nations;

8 he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

9 It will be said on that day,

“See, this is our God; we have waited for him, so that he might save us.

This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.”

A: The Word of the Lord.

C: Thanks be to God.

Psalm 23 *(Read responsively)*

1 The Lord is my shepherd;
I shall not be in want.

2 **The Lord makes me lie down in green pastures
and leads me beside still waters.**

3 You restore my soul, O Lord,
and guide me along right pathways for your name's sake.

4 **Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.**

5 You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

6 **Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord forever.**

THE SECOND READING: Philippians 4:1-9

Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.

1 My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

2 I urge Euodia and I urge Syntyche to be of the same mind in the Lord. 3 Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life.

4 Rejoice in the Lord always; again I will say, Rejoice. 5 Let your gentleness be known to everyone. The Lord is near. 6 Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. 7 And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

8 Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. 9 As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

A: The Word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION:



THE GOSPEL READING: Matthew 22:1-14

P: The Holy Gospel according to Matthew, the 22nd chapter.

C: **Glory to you, O Lord.**

1 Once more Jesus spoke to them in parables, saying: 2 “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. 3 He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. 4 Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ 5 But they made light of it and went away, one to his farm, another to his business, 6 while the rest seized his slaves, mistreated them, and killed them. 7 The king was enraged. He sent his troops, destroyed those murderers, and burned their city. 8 Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. 9 Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ 10 Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

11 “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, 12 and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. 13 Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ 14 For many are called, but few are chosen.”

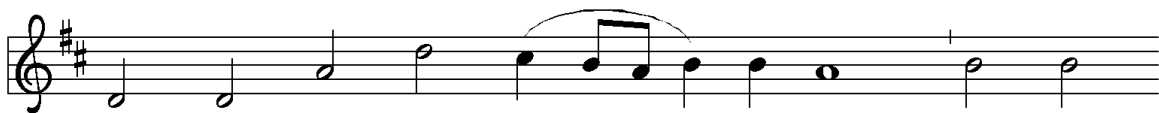
P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON: Pastor Rick Egtvedt

HYMN OF THE DAY:

At the Lamb's High Feast We Sing



1 At the Lamb's high feast we sing praise to
2 Praise we Christ, whose love di - vine gives his
3 Where the pas - chal blood is poured death's dread
4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
sa - cred blood for wine, gives his bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his wound - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
through the wave that drowns the foe. Al - le - lu - ia!
eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty victim from the sky,
hell's fierce pow'rs beneath you lie;
you have conquered in the fight,
you have brought us life and light.
Alleluia!

6 Now no more can death appall,
now no more the grave enthrall;
you have opened paradise,
and your saints in you shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
from sin's pow'r, Lord, set us free,
newborn souls in you to be.
Alleluia!

8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.

Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

THE CREED

P: Let us confess our faith using the words of the Apostles' Creed:

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Hear us, O God, **C: your mercy is great.**

P: Trusting in your boundless grace.... **C. Amen.**

THE PEACE:

Prayer Concern List:

Sam	Randy	Susie	Chris	Mary	Patsy	Bob & Pam
Mike	George	Jerry	Dan	Steve	Greg	Donna
Willard	Scott.	Jack	Leslie	Amanda	Reid	Beth

The Family of Rita Hardesty
The Family of Genny Savage
The Family of Jane Stewart
The Family of Ed Peterson
The Family of John Chadderton

P: The peace of Christ be with you always.

C: And also with you.

OFFERING: (**DONATIONS** can either be mailed to Shepherd of the Hills, P.O. Box 374, McHenry, MD 21541 or you may donate online using this link: https://www.paypal.com/donate/?cmd=_s-xclick&hosted_button_id=YXL6294BDZ82E)

OFFERING PRAYER:

A: Let us pray. God of creation, you send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. **C: Amen.**

MEAL

DIALOG:

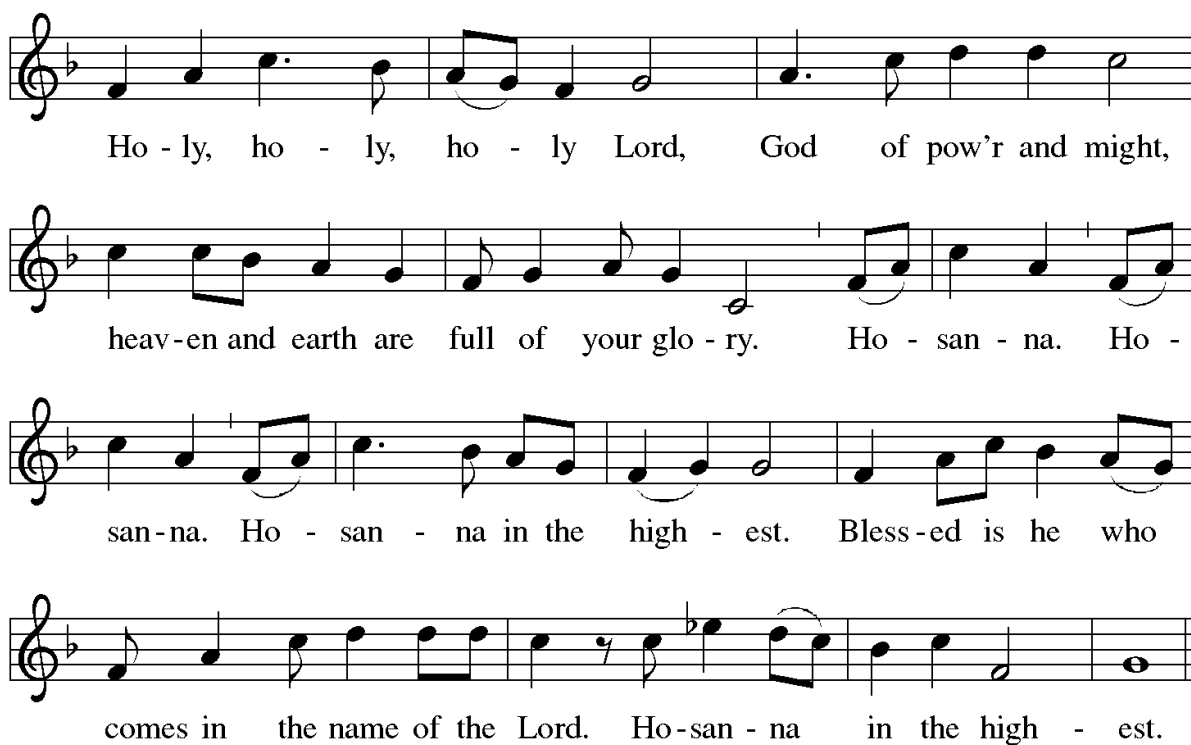
P: The Lord be with you. **C: And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE:

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER:

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

P: Let us pray in confidence with the words our Lord taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power, and the glory, forever and ever. Amen.

INVITATION:

P: Christ invites you to this table. All who are thirsty, all who are hungry, come!

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

DISTRIBUTION OF COMMUNION



MUSIC DURING COMMUNION:

"Here I am to Worship"

Beth Mankin

v. 1 Light of the world
You stepped down into darkness
Open my eyes, let me see
Beauty that you made
This heart adores you
Hope of a life spent with You

Chorus:

And here I am to worship
Here I am to bow down
Here I am to say that You're my God
You're altogether lovely
Altogether worthy
Altogether wonderful to me

v. 2. King of all days
Oh so highly exalted
Glorious in Heaven above
Humbly you came
To the earth You created
All for love's sake became poor

Chorus

Bridge: I'll never know how much it cost
To see my sin upon the cross
I'll never know how much it cost
To see my sin upon the cross

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C: Amen.

PRAYER AFTER COMMUNION:

A: Let us pray. Sustaining God, with this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray.

C: Amen.

BLESSING

P: The God of love draw you into full accord and one mind, in the body of Christ Jesus.
C: Amen.

The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.
Amen.

The God of grace ✝ bless you now and forever.
Amen.



SENDING HYMN:

Sent Forth by God's Blessing



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,
the peo - ple of our God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—
The sup - er is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,
the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.
The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now
reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.
Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing
to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

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A: Let us remind ourselves of Shepherd of the Hills' Statement of Purpose:

C: God's purpose for Shepherd of the Hills is to live in witness to Jesus Christ, helping one another to experience God's life-changing love, proclaiming the Gospel, and welcoming the diverse community at Deep Creek Lake.

ANNOUNCEMENTS

DISMISSAL:

A: Go out with joy! Be led forth in peace!

C: Thanks be to God!

