

The Feast of Christ the King

November 23, 2025



Shepherd of the Hills LC

The Rev. Richard T. Egtvedt

All music in this Publication is Used by Permission

*CCLI License Number 2722517, One License.net Number 711092, Or Under Public Domain. Liturgy
From Sundays and Seasons.com. Copyright 2015 Augsburg Fortress.*

*All rights reserved. Reprinted by Permission under Augsburg Fortress Liturgies Annual License
#34468.*

WELCOME

PRELUDE:

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✚ one God, who forgives all our sin, whose mercy endures forever.
C: Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Faithful God,
you have shown us the ways of your heart, yet we stray from your paths. We are stuck in sinful systems of oppression and do not embrace the freedom of your faithful promises. We ignore our neighbors. We exploit the earth. We reject your abundance, trusting our impulses instead of your steadfast love. Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life. Amen.

P: Hear the good news: God the Faithful One loves you, ✚ in Christ Jesus your sins are forgiven, and by the power of the Holy Spirit you are set free.
C: Amen.



GATHERING HYMN:

All Hail the Power of Jesus' Name!



- 1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
- 2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
- 3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
- 4 Sin - ners, whose love can ne'er for - get the worm-wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.
hail him who saves you by his grace and crown him Lord of all.
the God in - car - nate, man di - vine—and crown him Lord of all.
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.
Hail him who saves you by his grace and crown him Lord of all.
The God in - car - nate, man di - vine—and crown him Lord of all.
Go spread your tro - phies at his feet and crown him Lord of all.

- 5 Let ev'ry kindred, ev'ry tribe
on this terrestrial ball
to him all majesty ascribe
and crown him Lord of all.
- 6 Oh, that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song
and crown him Lord of all.

Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, A Selection of Hymns, 1787, sts. 5–6

Music: CORONATION, Oliver Holden, 1765–1844

Duplication in any form prohibited without permission or valid license from copyright administrator

GREETING:

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE:

“Your Great Name”

Beth Mankin

(v.1) Lost are saved, find their way,
At the sound of Your great name
All condemned, feel no shame,
At the sound of your great name
Every fear, has no place,
At the sound of your great name
The enemy, he has to leave
At the sound of Your great name

Chorus

Jesus, worthy is the lamb that was slain for us,
Son of God and man
You are high and lifted up,
That all the world will praise your great name

(v. 2) All the weak, find their strength,
At the sound of Your great name
Hungry souls, receive Your grace,
At the sound of Your great name
The Fatherless, they find their rest,
At the sound of Your great name

Chorus

Jesus, Jesus, Jesus

Bridge

Redeemer, my healer, almighty
My Savior, defender, You are my King
Redeemer, my healer, almighty
My savior, defender, You are my King
That all the world will praise Your great name
Your great name
Your great name

PRAYER OF THE DAY

P: Let us pray. O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

WORD

THE FIRST READING: Jeremiah 23:1-6

Today's reading builds on the common, ancient Near Eastern metaphor of the king as shepherd. Judah's unjust rulers have caused their people, their "flock," to be scattered. Nevertheless, God will raise up a new and righteous shepherd who will rule a restored Judah.

1 Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. 2 Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. 3 Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. 4 I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says the Lord.

5 The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely and shall execute justice and righteousness in the land. 6 In his days Judah will be saved, and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

A: The Word of the Lord.

C: Thanks be to God.

Psalm 46 (Read responsively)

1 God is our refuge and strength,
a very present help in trouble.

**2 Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;**

3 though its waters rage and foam,
and though the mountains tremble with its tumult.

**4 There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

5 God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.

**6 The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.**

7 The Lord of hosts is with us;
the God of Jacob is our stronghold.

**8 Come now, regard the works of the Lord,
what desolations God has brought upon the earth;**

9 behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear, and burns the shields with fire.

10 **“Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth.”**

11 The Lord of hosts is with us;
the God of Jacob is our stronghold.

THE SECOND READING: Colossians 1:11-20

An early Christian hymn praises the mystery of the political, personal, and mystical Christ, the one who was present at creation and is eternally reigning with God.

11 May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully 12 giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. 13 He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins.

15 He is the image of the invisible God, the firstborn of all creation, 16 for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. 17 He himself is before all things, and in him all things hold together. 18 He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. 19 For in him all the fullness of God was pleased to dwell, 20 and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

A: The Word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION:



Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

THE GOSPEL READING: Luke 22:33-43

P: The Holy Gospel according to Luke, the 22nd chapter.

C: Glory to you, O Lord.

33 When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. 34 [[Then Jesus said, "Father, forgive them, for they do not know what they are doing.]] And they cast lots to divide his clothing. 35 And the people stood by watching, but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" 36 The soldiers also mocked him, coming up and offering him sour wine 37 and saying, "If you are the King of the Jews, save yourself!" 38 There was also an inscription over him, "This is the King of the Jews."

39 One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" 40 But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? 41 And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." 42 Then he said, "Jesus, remember me when you come in your kingdom." 43 He replied, "Truly I tell you, today you will be with me in paradise."

P: The Gospel of the Lord.

C: Thanks be to God

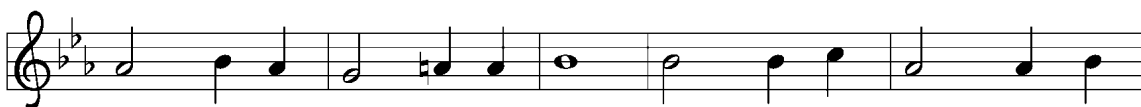
SERMON: Pastor Rick Egtvedt

HYMN OF THE DAY:

Blessing and Honor



1 Bless - ing and hon - or and glo - ry and pow'r, wis - dom and
2 Let all the heav - ens sound forth Je - sus' name; let all the
3 Ev - er as - cend - ing the song and the joy, ev - er de -
4 Give we the glo - ry and praise to the Lamb! Take we the



rich - es and strength ev - er - more, be to the Lamb who our
earth sing his glo - ry and fame. O - cean and moun - tain, stream,
scend - ing the love from on high; bless - ing and hon - or and
robe and the harp and the palm; sing we the song of the



bat - tle has won, whose are the king - dom, the crown, and the
for - est, and flow'r ech - o his prais - es and tell of his
glo - ry and praise— this is the theme of the hymns that we
Lamb who was slain, dy - ing in weak - ness and ris - ing to



throne; whose are the king - dom, the crown, and the throne!
pow'r; ech - o his prais - es and tell of his pow'r.
raise; this is the theme of the hymns that we raise.
reign; dy - ing in weak - ness and ris - ing to reign!

Text: Horatius Bonar, 1808–1889, alt.

Music: AMERICAN HYMN, Matthias Keller, 1813–1875

THE CREED

P: Let us confess our faith using the words of the Apostles' Creed:

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Hear us, O God, **C: your mercy is great.**

P: We offer these **C. Amen.**

Prayer Concern List:

Dan	Laurie	Linda	Sam	Ralph	Dave	Donna	I
Randy	Susie	Paul	Chris	Taichi	Lana	Ronny, Jr.	
Ronny, Sr.	Sue	Mary	John	William	Donna		

THE PEACE:

P: The peace of Christ be with you always.

C: And also with you.

OFFERING: (***DONATIONS** can either be mailed to Shepherd of the Hills, P.O. Box 374, McHenry, MD 21541 or you may donate online using this link: https://www.paypal.com/donate/?cmd=_s-xclick&hosted_button_id=YXL6294BDZ82E*)

OFFERING PRAYER:

P: Let us pray. God of healing and hope, you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever.

C: Amen.

MEAL

DIALOG:

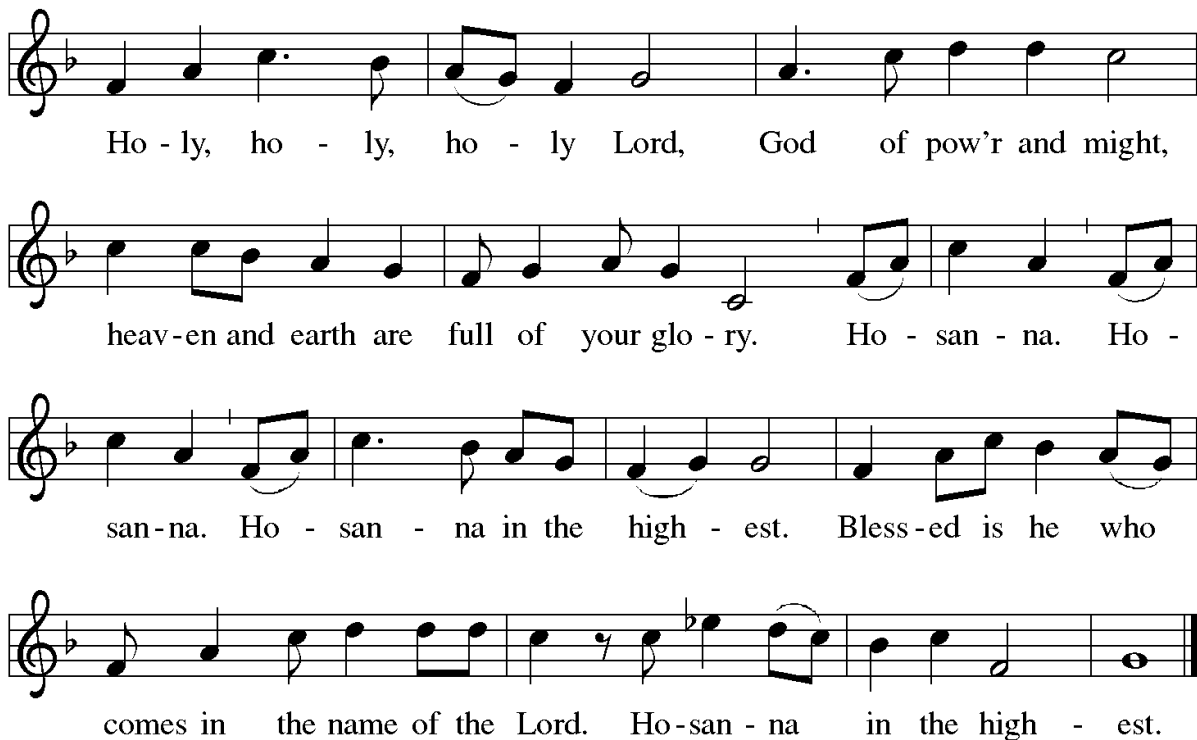
P: The Lord be with you. **C: And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE:

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER:

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

P: Let us pray in confidence with the words our Lord taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power, and the glory, forever and ever. Amen.

iNVITATION:

P: There is a place for you at the table of God. Receive the food that does not perish, a taste of life eternal.

DISTRIBUTION OF COMMUNION

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.



MUSIC DURING COMMUNION:

“Wonderful, Merciful Savior”

Beth Mankin

Wonderful, merciful Savior
Precious Redeemer and Friend
Who would have thought that a Lamb
Could rescue the souls of men
Oh, You rescue the souls of men

Counselor, Comforter, Keeper
Spirit we long to embrace
You offer hope when our hearts have
Hopelessly lost our way
Oh, we've hopelessly lost the way

You are the One that we praise
You are the One we adore
You give the healing and grace
Our hearts always hunger for
Oh, our hearts always hunger for (*Repeat*)

You are the One that we praise
You are the One we adore
You give the healing and grace
Our hearts always hunger for
Oh, our hearts always hunger for

Almighty, infinite Father
Faithfully loving Your own
Here in our weakness You find us
Falling before Your throne
Oh, we're falling before Your throne

You are the One that we praise
You are the One we adore
You give the healing and grace
Our hearts always hunger for
Oh, our hearts always hunger for

You are the One that we praise
You are the One we adore
You give the healing and grace
Our hearts always hunger for
Oh, our hearts always hunger for

Songwriters: Dawn Rodgers / Eric Wyse

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C: Amen.

PRAYER AFTER COMMUNION:

A: Let us pray. God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name.

C: Amen.

BLESSING

P: The love of God the Sovereign strengthen you, God the Son save you, and God the Holy Spirit anoint you for the work ahead. The holy Trinity bless you ✝ and grant you a faithful and courageous heart now and forever.

C: Amen.



SENDING HYMN:

Crown Him with Many Crowns



- 1 Crown him with man - y crowns, the Lamb up - on his throne;
- 2 Crown him the vir - gin's Son, the God in - car - nate born,
- 3 Crown him the Lord of love— be - hold his hands and side,
- 4 Crown him the Lord of life, who tri - umphed o'er the grave
- 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim-son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4
Music: DIADEMATA, George J. Elvey, 1816–1893

A: Let us remind ourselves of Shepherd of the Hills' Statement of Purpose:

C: God's purpose for Shepherd of the Hills is to live in witness to Jesus Christ, helping one another to experience God's life-changing love, proclaiming the Gospel, and welcoming the diverse community at Deep Creek Lake.

ANNOUNCEMENTS

DISMISSAL:

A: Go in peace. Share the harvest.

C: Thanks be to God!

