The First Sunday of Advent

November 27, 2022



Shepherd of the Hills

The Rev. Richard T. Egtvedt

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WELCOME

PRELUDE

CONFESSION AND FORGIVENESS

P: Blessed be the Lord, the God of Israel, who alone does wondrous things

C: Blessed be God's name forever. Amen.

P: Beloved, now is the time to wake from sleep. Let us confront our sins, and confess them to the one who is merciful and just.

Silence is kept for reflection.

P: God of new beginnings,

C: we confess that we have not welcomed your holy reign. We have strayed from your paths. We prepare for war instead of peace. We dishonor one another and your creation. Purify us with your refining fire and set us again on your way of love, that we may bear fruit worthy of repentance, and welcome your coming among us. Amen.

P: People of God, a new thing is growing in our midst, a tender branch, a living sign. By water and the Spirit you are joined to this wonder. You have put on + Christ, and your sins have been washed away. Rejoice in the way of the Lord.

C: Amen.



Fling Wide the Door Fling glo - ry 1 wide the door, un - bar the gate; the King of 2 He the rock of our be - lief, the heart mer - cy's is of hap - py towns Oh. and bless - ed lands that live their 3 by true 4 Come, Lord, our Sav - ior, Je sus Christ; our hearts are 0 pen King state: the Lord of lords and of kings, comes in the tle self. His king ly crown li - ness; his gen -is ho king's com-mands. And bless be the hearts he rules, the ed wide in trust. Oh, show us now your love - ly grace, up -Sav - ior of the world who brings his great sal - va tion scep - ter is his love - li - ness; he brings our sor - rows plac - es hum - ble where he dwells. He is the right - ful sor - rows shine your face, and let your Ho - ly on our the earth. So raise shout of ly mirth to а ho and glad end. Now ly praise king and friend, and to an our of bliss who fills our lives makes us his, Son and cre guide Spir - it our jour ney in your grace so wide. We praise our God Cre - a - tor, Spir - it, Word. and Lord, wor - ship him for sav - ing us wrong. with song from our on - ly strength for a - tor of the world, good. praise your ho - ly name, from age to age the same!

Text: Georg Weissel, 1590-1635; tr. Gracia Grindal, b. 1943

Music: MACHT HOCH DIE TÜR, J. A. Freylinghausen, Geistreiches Gesangbuch, 1704 Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress

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GREETING:

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE:	"O Come, O Come, Emmanuel" spec. Arrangement	Beth Mankin							
O come, O come, Emmanuel And ransom captive Israel That mourns in lonely exile here Until the Son of God appear									
Refrain:									
Rejoice, rejoice, Emmanuel									
Shall come to thee, O Israel									
O come, O Wisdom from on high									
And cheer us by Your drawing nigh Disperse the gloomy clouds of night									
And death's dark shadows put to flight									
(Guitar interlude, scripture is read)									
Refrain x2									
O come, O come Emmanuel, Emmanuel O come, O come, Emmanuel, Emmanuel									

LIGHTING THE ADVENT WREATH

A: Let us pray. We praise you, O God, for this evergreen crown that marks our days of preparation for Christ's advent. As we light the first candle on this wreath, rouse us from sleep, that we may be ready to greet our Lord when he comes with all the saints and angels. Enlighten us with your grace, and prepare our hearts to welcome him with joy. Grant this through Christ our Lord, whose coming is certain and whose day draws near.

C: Amen.

(The first candle is lit.)

The refrain of O come, O come, Emmanuel is sung: Rejoice, rejoice, Emmanuel Shall come to you, O Israel.

PRAYER OF THE DAY

P: Let us pray. Stir up your power, Lord Christ, and come. By your merciful protection awaken us to the threatening dangers of our sins, and keep us blameless until the coming of your new day, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

WORD

THE FIRST READING: Isaiah 2:1-5

The visionary message presented in this reading focuses on a future day when God establishes a universal reign of peace. Divine decisions will make war obsolete, and the worshiping community responds: "Let us walk in the light of that Lord now!"

1The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

2In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. 3Many peoples shall come and say, "Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. 4He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into plowshares, and their spears into pruning hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

50 house of Jacob, come, let us walk in the light of the Lord!

A: The Word of the Lord. **C: Thanks be to God.** Psalm 122 (Read responsively)

1I was glad when they said to me, "Let us go to the house of the Lord."

2Now our feet are standing within your gates, O Jerusalem.

3Jerusalem is built as a city that is at unity with itself;

4to which the tribes go up, the tribes of the Lord, the assembly of Israel, to praise the name of the Lord.

5For there are the thrones of judgment, the thrones of the house of David.

6Pray for the peace of Jerusalem: "May they prosper who love you.

7Peace be within your walls and quietness within your towers.

8For the sake of my kindred and companions, I pray for your prosperity.

9Because of the house of the Lord our God, I will seek to do you good."

THE SECOND READING: Romans 13:11-14

Paul compares the advent of Christ to the coming of dawn. We live our lives today in light of Christ's coming in the future.

11Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; 12the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; 13let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. 14Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

A: The Word of the Lord. **C: Thanks be to God.**

THE GOSPEL READING: Matthew 24:36-44

P: The Holy Gospel according to Matthew, the 24th chapter. **C: Glory to you, O Lord.**

[Jesus said to the disciples,] 36"About that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. 37For as the days of Noah were, so will be the coming of the Son of Man. 38For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, 39and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. 40Then two will be in the field; one will be taken and one will be left. 41Two women will be grinding meal together; one will be taken and one will be left. 42Keep awake therefore, for you do not know on what day your Lord is coming. 43But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. 44Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

P: The Gospel of the Lord. **C: Thanks be to God**

SERMON: Pastor Jim Luedeke

Wake, Awake, for Night Is Flying Wake, a - wake, for night is fly the watch-men 1 ing, Zi - on hears Glo - ri - a! watch-men sing 2 the ing, and all her 3 Let saints and Let heav'n a - dore you! 6 a - wake, Je - ru - sa - lem, at last. the heights are cry - ing; on heart with joy She wakes, she ris - es from her gloom. is spring-ing. an - gels sing be - fore you, with harp and cym-bal's clear-est tone. \odot Mid - night wel - come voic the hears the es, and at friend comes down, all Her dear glo rious, the strong in -Gates of pearl, twelve por - tals gleam _ ing, lead us to thrill-ing cry re - joic - es: grace, in truth vic - to - rious: "Come forth, you maid-ens! Night is past. her star is ris'n; her light is come. bliss be-yond all dream-ing, with an - gel choirs a - round your throne. 0 your lamps with glad - ness The bride - groom comes! A - wake; take!" sus, God's own Now come, 0 Bless - ed One, Lord Je -Son. No eye has caught the light, no ear the thun-d'ring might Al - le - lu Rise ia! and pre - pare the feast to share; -Sing ho - san na! Oh, hear the call! Come one, come all, of such glo ry. There we will go: what joy we'll know! Ð the draws go, meet bride groom, who near. quet and fol _ low to the ban hall. There de sweet light will ev er flow. -Text: Philipp Nicolai, 1556–1608; tr. composite Music: WACHET AUF, Philipp Nicolai Text $\ensuremath{\mathbb{G}}$ 1999 Augsburg Fortress Duplication in any form prohibited without permission or valid license from copyright administrator.

THE CREED

P: Let us confess our faith using the words of the Apostles' Creed: **C: I believe in God, the Father almighty, creator of heaven and earth.**

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: God, in your mercy, **C: hear our prayer.** P: God of our longing.... **C. Amen.**

Prayer Concern List:							
Dan	Laurie	Darlene	Mark	Lorraine	Nancy	Beth	
Linda							
D. The ree	ee of Christ h	a with you alw					

P: The peace of Christ be with you always. C: And also with you.

OFFERING: (*DONATIONS* can either be mailed to Shepherd of the Hills, P.O. Box 374, McHenry, MD 21541 or you may donate online using this link: <u>https://www.paypal.com/donate/?cmd=_s-</u><u>xclick&hosted_button_id=YXL6294BDZ82E</u>)</u>

OFFERING PRAYER

P: Eternal God, you make the desert bloom and send springs of water to thirsty ground. Receive these simple gifts of bread, wine, and money, and make us messengers of your mercy and love for all in need of your healing and justice. We ask this through Christ our Savior.

C: Amen.

MEAL

DIALOG:

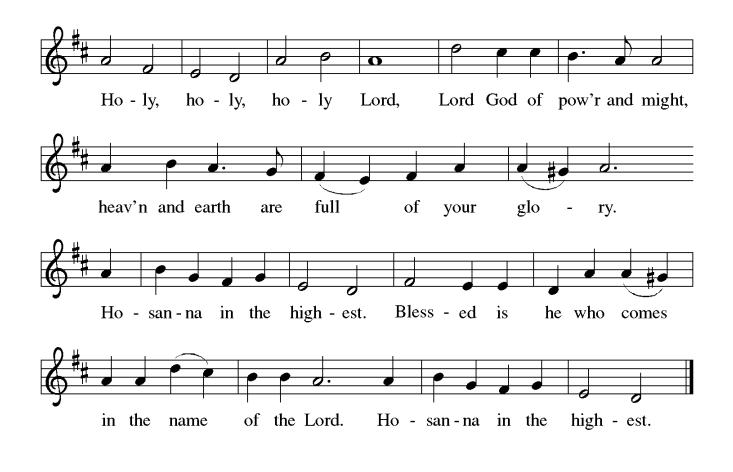
P: The Lord be with you. C: And also with you.

P: Lift up your hearts. C: We lift them to the Lord.

P: Let us give thanks to the Lord our God. C: It is right to give our thanks and praise

PREFACE:

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



EUCHARISTIC PRAYER

P: Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Let us proclaim the mystery of faith: C: Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Word dwelling among us, full of grace and truth. We remember our new birth in his death and resurrection. We look with hope for his coming. **C: Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth. **C: Come, Holy Spirit.**

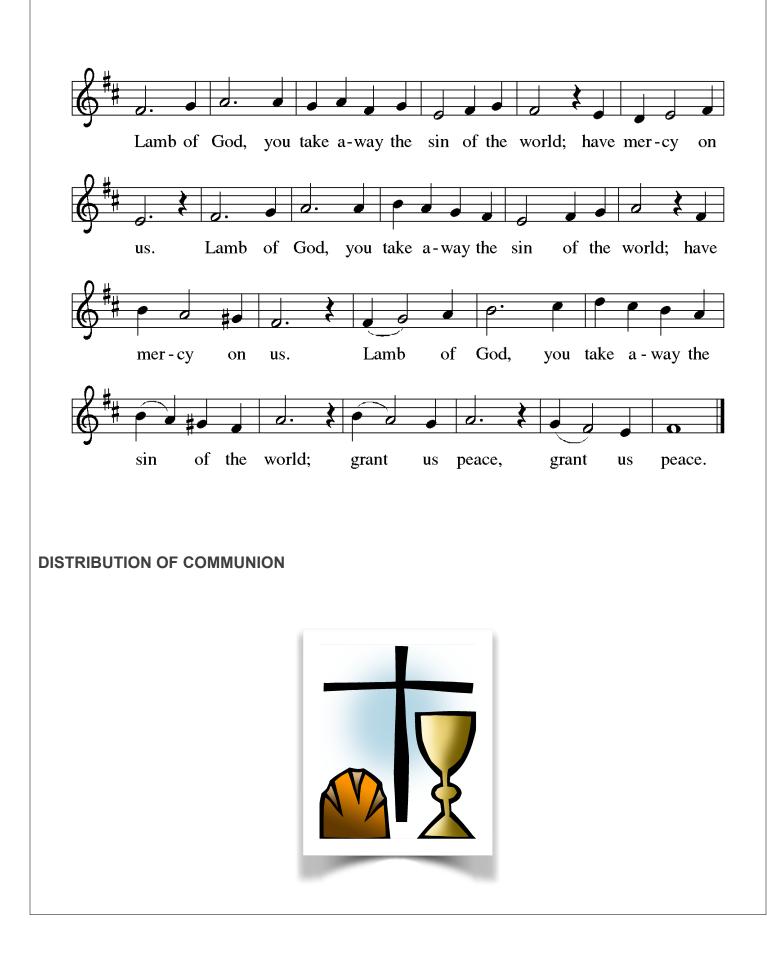
All praise and glory are yours, Holy One of Israel, Word of God incarnate, Power of the Most High, one God, now and forever. **C: Amen.**

P: Let us pray in confidence with the words our Lord taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power, and the glory, forever and ever. Amen.

INVITATION

P: Be strong, do not fear! Here is your God, who has come to save you.



MUSIC DURING COMMUNION:

"Goodness of God"

(v. 1) I love You, Lord
 For Your mercy never fails me
 All my days, I've been held in Your hands
 From the moment that I wake up
 Until I lay my head
 Oh, I will sing of the goodness of God

(Chorus) And all my life You have been faithful And all my life You have been so, so good With every breath that I am able Oh, I will sing of the goodness of God

I love Your voice You have led me through the fire In the darkest night You are close like no other I've known You as a Father I've known You as a Friend And I have lived in the goodness of God

Chorus

'Cause Your goodness is running after It's running after me Your goodness is running after It's running after me

With my life laid down I'm surrendered now I give You everything 'Cause Your goodness is running after It's running after me

'Cause Your goodness is running after It's running after me Your goodness is running after It's running after me

With my life laid down I'm surrendered now I give You everything 'Cause Your goodness is running after It's running after me

And all my life You have been faithful And all my life You have been so, so good With every breath that I am able Oh, I'm gonna sing of the goodness of God Oh, I'm gonna sing of the goodness of God

POST-COMMUNION BLESSING:

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

PRAYER AFTER COMMUNION:

A: Let us pray. Faithful God, in this meal you have remembered your mercy, bringing heaven to earth in the body and blood of Christ. As we wait for the day when all your promises will be fulfilled, sustain us and strengthen us by this holy mystery. Guide us toward your promised future, coming to birth in Jesus Christ our Savior and Lord.

C: Amen.

BLESSING

P: God the eternal Word, who dwells with us in Jesus, and who holds us in the grace of the Holy Spirit, + bless you now and forever.

C: Amen.



SENDING HYMN: The King Shall Come The King shall come when morn-ing dawns and light tri - um-phant breaks, 1 lit - tle child, to bear and fight and 2 Not as of old a die, ris - ing morn when Christ, vic - to - rious, rose than the 3 Oh, bright - er than that Oh, bright - er glo - rious morn shall dawn up - on our 4 race The King shall come when morn-ing dawns and light and beau - ty brings. 5 gilds the east-ern hills and life when beau - ty to joy a - wakes. but crowned with glo - ry like the sun that lights the morn-ing sky. lone-some place of death, de - spite the rage of foes. and left the when Christ in splen-dor comes, and we shall see his face. the day Lord! Your peo - ple pray: come quick-ly, King of kings. Hail, Christ the

Text: John Brownlie, 1859–1925 Music: CONSOLATION, A. Davisson, *Kentucky Harmony*, 1816 A: Let us remind ourselves of Shepherd of the Hills' Statement of Purpose:

C: God's purpose for Shepherd of the Hills is to live in witness to Jesus Christ, helping one another to experience God's life-changing love, proclaiming the Gospel, and welcoming the diverse community at Deep Creek Lake.

ANNOUNCEMENTS

Our annual congregational meeting is scheduled for Sunday, December 12, immediately following the 11:00 am worship service. All voting members who are able are asked to attend.

DISMISSAL

A: Go in peace. Christ is near.

C: Thanks be to God.

DONATIONS can either be mailed to Shepherd of the Hills, P.O. Box 374, McHenry, MD 21541 or you may go to the church website at **shepherdofthehillslutheran.org** and on the home page scroll down to find the "Donate" button.

