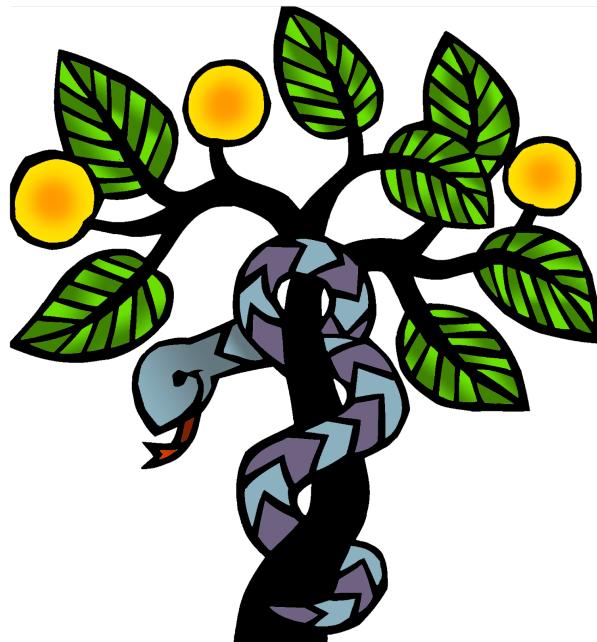


The First Sunday of Lent

February 22, 2026



Shepherd of the Hills LC

The Rev. Richard T. Egtvedt

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WELCOME

PRELUDE:

CONFESSİON AND FORGIVENESS

P: Blessed be the holy Trinity, [☩] one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you: Gracious God,
have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word: Gracious God,
have mercy on us according to your steadfast love.

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,
have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers:
Gracious God,

have mercy on us according to your steadfast love.

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life:
Gracious God,

have mercy on us according to your steadfast love.

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of [☩] Jesus Christ, your sins are forgiven.

The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

C: Amen.

GATHERING HYMN:**I Want Jesus to Walk with Me**

1 I want Je - sus to walk with me;
2 In my tri - als, Lord, walk with me;
3 When I'm in trou - ble, Lord, walk with me;

I want Je - sus to walk with me;
in my tri - als, Lord, walk with me;
when I'm in trou - ble, Lord, walk with me;

all a - long my pil - grim jour - ney,
when my heart is al - most break - ing,
when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.

Text: African American spiritual

Music: SOJOURNER, African American spiritual

GREETING:

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE:**“Goodness of God”**

Beth Mankin

(v. 1) I love You, Lord
For Your mercy never fails me
All my days, I've been held in Your hands
From the moment that I wake up
Until I lay my head
Oh, I will sing of the goodness of God

(Chorus) And all my life You have been faithful
And all my life You have been so, so good
With every breath that I am able
Oh, I will sing of the goodness of God

I love Your voice
You have led me through the fire
In the darkest night
You are close like no other
I've known You as a Father
I've known You as a Friend
And I have lived in the goodness of God

Chorus

'Cause Your goodness is running after
It's running after me
Your goodness is running after
It's running after me
With my life laid down
I'm surrendered now
I give You everything
'Cause Your goodness is running after
It's running after me

'Cause Your goodness is running after
It's running after me
Your goodness is running after
It's running after me

With my life laid down
I'm surrendered now
I give You everything
'Cause Your goodness is running after
It's running after me

And all my life You have been faithful
And all my life You have been so, so good
With every breath that I am able
Oh, I'm gonna sing of the goodness of God
Oh, I'm gonna sing of the goodness of God

PRAYER OF THE DAY

P: Let us pray. Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

WORD

THE FIRST READING: Genesis 2:15-17, 3:1-7

Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.

15 The Lord God took the man and put him in the garden of Eden to till it and keep it. 16 And the Lord God commanded the man, "You may freely eat of every tree of the garden, 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

3:1 Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" 2 The woman said to the serpent, "We may eat of the fruit of the trees in the garden, 3 but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.' " 4 But the serpent said to the woman, "You will not die, 5 for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." 6 So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. 7 Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

A: The Word of the Lord.

C: Thanks be to God.

Psalm 32 (Read responsively)

1 Happy are they whose transgression are forgiven,
and whose sin is put away!

2 Happy are they to whom the Lord imputes no guilt,
and in whose spirit there is no guile!

3 While I held my tongue, my bones withered away,
because of my groaning all day long.

4 For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.

5 Then I acknowledged my sin to you, and did not conceal my guilt.
I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.

6 **Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.**

7 You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.

8 **"I will instruct you and teach you in the way that you should go;
I will guide you with my eye.**

9 Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle, or else they will not stay near you."

10 **Great are the tribulations of the wicked;
but mercy embraces those who trust in the Lord.**

11 Be glad, you righteous, and rejoice in the Lord;
shout for joy, all who are true of heart.

THE SECOND READING: Romans 5:12-19

Through Adam's disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ's obedient death, God graciously showers on us the free gift of liberation and life.

12 Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned 13 for sin was indeed in the world before the law, but sin is not reckoned when there is no law. 14 Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

15 But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. 16 And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. 17 If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

18 Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. 19 For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

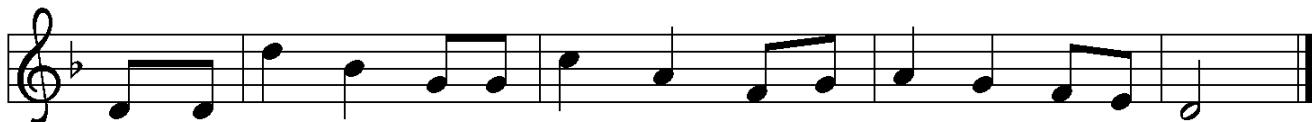
A: The Word of the Lord.

C: **Thanks be to God.**

GOSPEL ACCLAMATION:



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

THE GOSPEL READING: Matthew 4:1-11

P: The Holy Gospel according to Matthew, the 4th chapter.

C: Glory to you, O Lord.

1 Jesus was led up by the Spirit into the wilderness to be tested by the devil. 2 He fasted forty days and forty nights, and afterward he was famished. 3 The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." 4 But he answered, "It is written, 'One does not live by bread alone,

but by every word that comes from the mouth of God.' "

5 Then the devil took him to the holy city and placed him on the pinnacle of the temple, 6 saying to him, "If you are the Son of God, throw yourself down, for it is written,

'He will command his angels concerning you,'

and 'On their hands they will bear you up,

so that you will not dash your foot against a stone.' "

7 Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.' "

8 Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, 9 and he said to him, "All these I will give you, if you will fall down and worship me." 10 Then Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,

and serve only him.' "

11 Then the devil left him, and suddenly angels came and waited on him.

P: The Gospel of the Lord.

C: Thanks be to God

SERMON: Pastor Rick Egtvedt

HYMN OF THE DAY:

A Mighty Fortress Is Our God



1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat - 'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham-pion comes to fight, whom
vour us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap-ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*
Music: EIN FESTE BURG, Martin Luther
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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THE CREED

P: Let us confess our faith using the words of the Apostles' Creed:

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Hear us, O God, **C: your mercy is great.**

P: Receive our prayers, O God.... **C. Amen.**

Prayer Concern List:

Laurie	Linda	Sam	Ralph	Dave	Donna	Randy
Susie	Chris	Taichi	Lana	Ronny, Jr.	Ronny, Sr.	Sue
Mary	John	Donna	Patsy	Malachi	Bob & Pam	

The Family of Alma Fultz

THE PEACE:

P: The peace of Christ be with you always.

C: And also with you.

OFFERING: (**DONATIONS** can either be mailed to Shepherd of the Hills, P.O. Box 374, McHenry, MD 21541 or you may donate online using this link: https://www.paypal.com/donate/?cmd=_s-xclick&hosted_button_id=YXL6294BDZ82E)

OFFERING PRAYER:

P: Let us pray. O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

C: Amen.

MEAL

DIALOG:

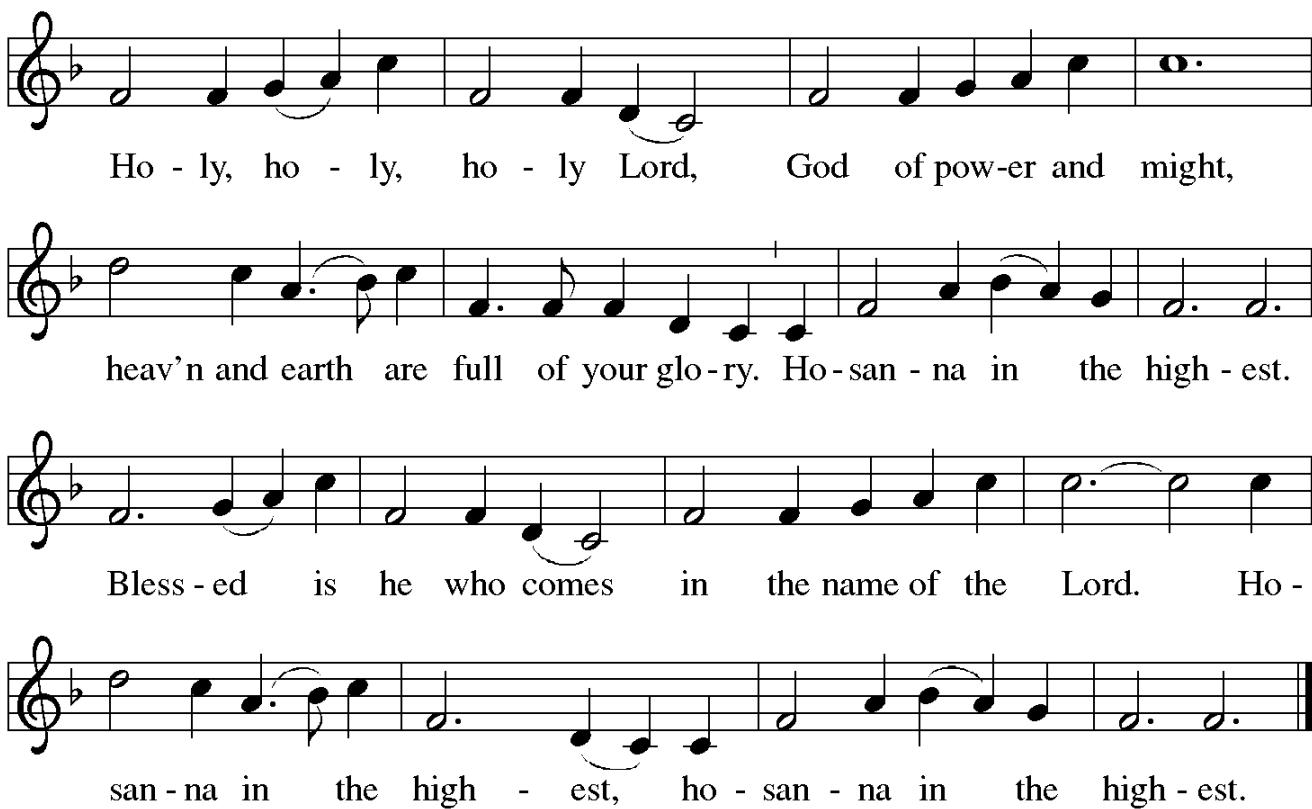
P: The Lord be with you. C: And also with you.

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE:

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER:

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen.

P: Let us pray in confidence with the words our Lord taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power, and the glory, forever and ever. Amen.

INVITATION:

P: Come to the table. Feast on God's goodness and mercy.

1 O Lamb of God, you bear the sin of all the world a - way;
 2 O Lamb of God, you bear the sin of all the world a - way;
 3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer - cy now, we pray.
 you set us free from guilt and grave: have mer - cy now, we pray.
 e - ter-nal peace with God you made: give us your peace, we pray.

DISTRIBUTION OF COMMUNION



MUSIC DURING COMMUNION:**"Jesus Messiah"****Beth Mankin**

He became sin
Who knew no sin
That we might become His Righteousness
He humbled himself and carried the cross

Love so amazing
Love so amazing

Chorus:

Jesus Messiah
Name above all names
Blessed Redeemer
Emmanuel
The rescue for sinners
The ransom from Heaven
Jesus Messiah
Lord of all

His body the bread
His blood the wine
Broken and poured out all for love
The whole earth trembled
And the veil was torn
Love so amazing
Love so amazing, yeah

Chorus

Bridge:
All our hope is in You
All our hope is in You
All the glory to You, God
The light of the world

Jesus Messiah
Name above all names
Blessed Redeemer
Emmanuel
The rescue for sinners
The ransom from Heaven

Tag:

Jesus Messiah
Lord of all
Jesus Messiah
Lord of all
You're the Lord of all!
The Lord of all

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION:

A: Let us pray. God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

C: Amen.

BLESSING

P: Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, [☩] bless you now and always.

C: Amen.



SENDING HYMN:

Jesus, Still Lead On



1 Je - sus, still lead on, till our rest be won; and, al - though the
2 If the way be drear, if the foe be near, let no faith - less
3 When we seek re - lief from a long - felt grief, when temp - ta - tions
4 Je - sus, still lead on, till our rest be won; heav'n - ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less;
fears o'er - take us, let not faith and hope for - sake us;
come al - lur - ing make us pa - tient and en - dur - ing;
still di - rect us, still sup - port, con - sole, pro - tect us,



guide us by your hand to the prom - ised land.
safe - ly past the foe to our home we go.
show us that bright shore where we weep no more.
till we safe - ly stand in the prom - ised land.

Text: Nicolaus L. von Zinzendorf, 1700–1760; tr. Jane L. Borthwick, 1813–1897, alt.
Music: SEELENBRÄUTIGAM, Adam Drese, 1620–1701

A: Let us remind ourselves of Shepherd of the Hills' Statement of Purpose:

C: God's purpose for Shepherd of the Hills is to live in witness to Jesus Christ, helping one another to experience God's life-changing love, proclaiming the Gospel, and welcoming the diverse community at Deep Creek Lake.

ANNOUNCEMENTS

DISMISSAL:

A: Go in peace. Believe in the good news.

C: Thanks be to God!

