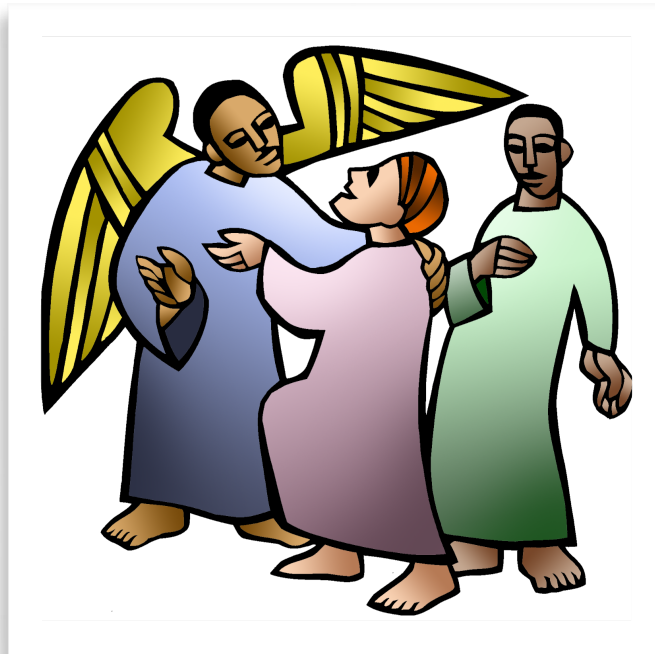


The 22nd Sunday after Pentecost

November 9, 2025



Shepherd of the Hills LC

The Rev. Richard T. Egtvedt

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WELCOME

PRELUDE:

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✙ one God, who forgives all our sin, whose mercy endures forever.
C: Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Faithful God,
you have shown us the ways of your heart, yet we stray from your paths. We are stuck in sinful systems of oppression and do not embrace the freedom of your faithful promises. We ignore our neighbors. We exploit the earth. We reject your abundance, trusting our impulses instead of your steadfast love. Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life. Amen.

P: Hear the good news: God the Faithful One loves you, ✙ in Christ Jesus your sins are forgiven, and by the power of the Holy Spirit you are set free.
C: Amen.



GATHERING HYMN:

Jerusalem, My Happy Home



- 1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?
- 2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!
- 3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;
- 4 There trees for - ev - er - more bear fruit and ev - er - more do spring;
- 5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see



When shall my sor - rows have an end? Thy joys when shall I see?
In thee no sor - row may be found, no grief, no care, no toil.
there grow such sweet and pleas - ant flow'rs as no - where else are seen.
there ev - er - more the an - gels sit and ev - er - more do sing.
thine end - less joy, and of the same par - tak - er ev - er be!

Text: F. B. P., 16th cent.

Music: LAND OF REST, North American traditional

GREETING:

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE:

"Goodness of God"

Beth Mankin

(v. 1) I love You, Lord
For Your mercy never fails me
All my days, I've been held in Your hands
From the moment that I wake up
Until I lay my head
Oh, I will sing of the goodness of God
(Chorus) And all my life You have been faithful
And all my life You have been so, so good
With every breath that I am able
Oh, I will sing of the goodness of God

I love Your voice
You have led me through the fire
In the darkest night
You are close like no other
I've known You as a Father
I've known You as a Friend
And I have lived in the goodness of God

Chorus

'Cause Your goodness is running after
It's running after me
Your goodness is running after
It's running after me
With my life laid down
I'm surrendered now
I give You everything
'Cause Your goodness is running after
It's running after me

'Cause Your goodness is running after
It's running after me
Your goodness is running after
It's running after me

With my life laid down
I'm surrendered now
I give You everything
'Cause Your goodness is running after
It's running after me

And all my life You have been faithful
And all my life You have been so, so good
With every breath that I am able
Oh, I'm gonna sing of the goodness of God
Oh, I'm gonna sing of the goodness of God

PRAYER OF THE DAY

P: Let us pray. O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord.

C: Amen.

WORD

THE FIRST READING: Job 19:23-27a

Job suffers the loss of children, wealth, and health. Accused by his companions of wrongdoing, he knows himself to be innocent. Here, in the midst of his suffering, Job clings to the radical hope that his vindicator, his redeemer, lives; and that one day he himself will see God.

23 "O that my words were written down!
O that they were inscribed in a book!
24 O that with an iron pen and with lead
they were engraved on a rock forever!
25 For I know that my redeemer lives
and that in the end he will stand upon the earth;
26 and after my skin has been destroyed,
then in my flesh I shall see God,
27a whom I shall see on my side,
and my eyes shall behold, and not another."

A: The Word of the Lord.

C: Thanks be to God.

Psalm 17:1-9 (Read responsively)

1 Hear a just cause, O Lord; give heed to my cry;
listen to my prayer, which does not come from lying lips.

**2 Let my vindication come forth from your presence;
let your eyes be fixed on justice.**

3 Examine my heart, visit me by night,
melt me down; you will find no impurity in me.

**4 I have not regarded what others do;
at the word of your lips I have avoided the ways of the violent.**

5 My footsteps hold fast to your well-worn path;
and my feet do not slip.

**6 I call upon you, O God, for you will answer me;
incline your ear to me and hear my words.**

7 Show me your marvelous lovingkindness,
O Savior of those who take refuge at your right hand from those who rise against them.

8 **Keep me as the apple of your eye;
hide me under the shadow of your wings,**

9 from the wicked who assault me,
from my deadly enemies who surround me.

THE SECOND READING: 2 Thessalonians 2:1-5, 13-17

This portion of the letter provides encouragement for the church at Thessalonica during a time of confusion and opposition, as some allowed their concern over Jesus' imminent return to divert them from the central teachings of the gospel.

1 As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, 2 not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. 3 Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. 4 He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. 5 Do you not remember that I told you these things when I was still with you?

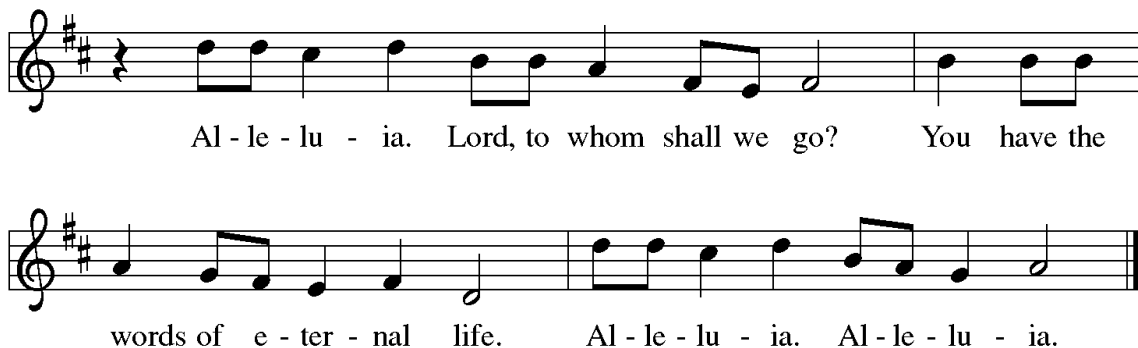
13 But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. 14 For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. 15 So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

16 Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, 17 comfort your hearts and strengthen them in every good work and word.

A: The Word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION:



THE GOSPEL READING: Luke 20:27-38

P: The Holy Gospel according to Luke, the 20th chapter.

C: Glory to you, O Lord.

27 Some Sadducees, those who say there is no resurrection, came to [Jesus] 28 and asked him a question: "Teacher, Moses wrote for us that if a man's brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. 29 Now there were seven brothers; the first married a woman and died childless; 30 then the second 31 and the third married her, and so in the same way all seven died childless. 32 Finally the woman also died. 33 In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

34 Jesus said to them, "Those who belong to this age marry and are given in marriage, 35 but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. 36 Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. 37 And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. 38 Now he is God not of the dead but of the living, for to him all of them are alive."

P: The Gospel of the Lord.

C: Thanks be to God

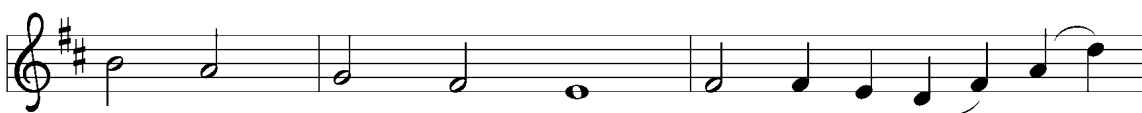
SERMON: Pastor Rick Egtvedt

HYMN OF THE DAY:

I Know That My Redeemer Lives!



- 1 I know that my Re - deem - er lives! What com - fort
2 He lives tri - um - phant from the grave; he lives e -
3 He lives to grant me rich sup - ply; he lives to
4 He lives to si - lence all my fears; he lives to



- this sweet sen - tence gives! He lives, he lives, who
ter - nal - ly to save; he lives ex - alt - ed,
guide me with his eye; he lives to com - fort
wipe a - way my tears; he lives to calm my



- once was dead; he lives, my ev - er - liv - ing head!
throned a - bove; he lives to rule his church in love.
me when faint; he lives to hear my soul's com - plaint.
trou - bled heart; he lives all bless - ings to im - part.

- 5 He lives to bless me with his love;
he lives to plead for me above;
he lives my hungry soul to feed;
he lives to help in time of need.
- 6 He lives, my kind, wise, heav'nly friend;
he lives and loves me to the end;
he lives, and while he lives, I'll sing;
he lives, my prophet, priest, and king!
- 7 He lives and grants me daily breath;
he lives, and I shall conquer death;
he lives my mansion to prepare;
he lives to bring me safely there.
- 8 He lives, all glory to his name!
He lives, my Savior, still the same;
what joy this blest assurance gives:
I know that my Redeemer lives!

Text: Samuel Medley, 1738–1799, alt.

Music: DUKE STREET, attr. John Hatton, d. 1793

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THE CREED

P: Let us confess our faith using the words of the Apostles' Creed:

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Hear us, O God, **C: your mercy is great.**

P: We offer these **C. Amen.**

Prayer Concern List:

Dan	Laurie	Linda	Sam	Ralph	Dave	Donna	I
Randy	Susie	Paul	Chris	Taichi	Lana	Ronny, Jr.	
Ronny, Sr.	Sue	Mary	John	William	Donna		

THE PEACE:

P: The peace of Christ be with you always.

C: And also with you.

OFFERING: (***DONATIONS** can either be mailed to Shepherd of the Hills, P.O. Box 374, McHenry, MD 21541 or you may donate online using this link: https://www.paypal.com/donate/?cmd=_s-xclick&hosted_button_id=YXL6294BDZ82E*)

OFFERING PRAYER:

A: Let us pray. God of healing and hope, you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever.

C: Amen.

MEAL

DIALOG:

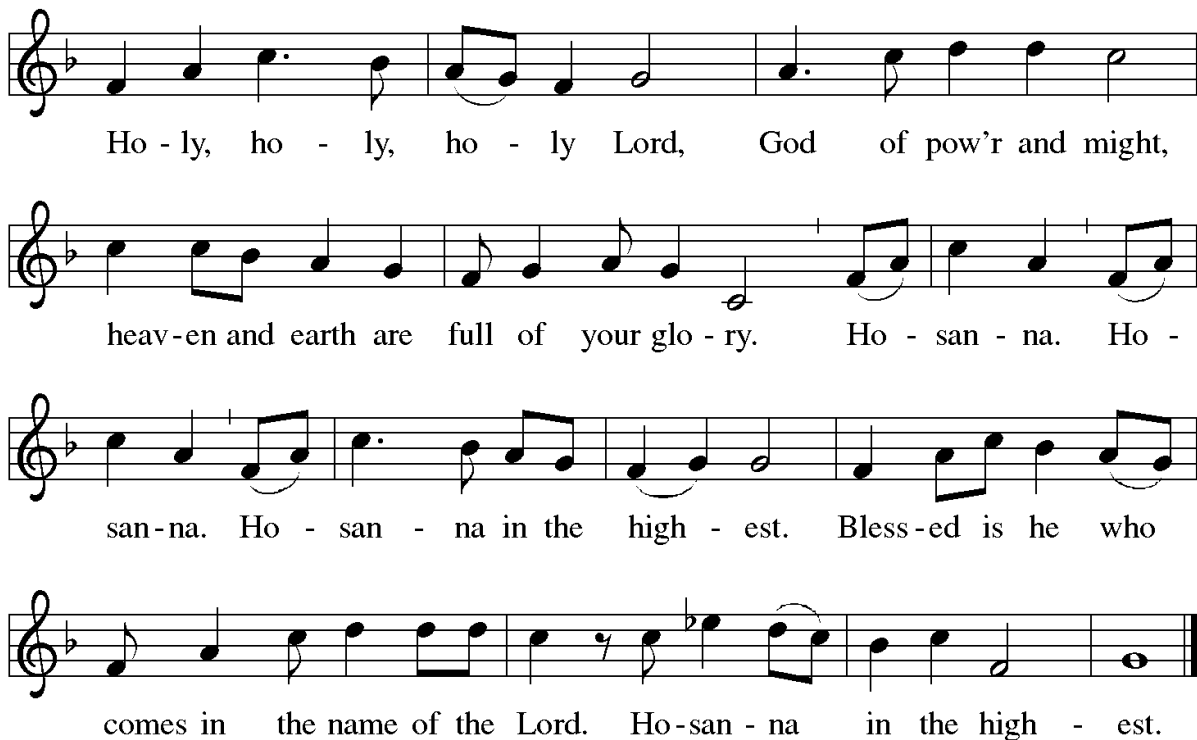
P: The Lord be with you. **C: And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE:

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER:

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

P: Let us pray in confidence with the words our Lord taught us:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power, and the glory, forever and ever. Amen.

iNVITATION:

P: There is a place for you at the table of God. Receive the food that does not perish, a taste of life eternal.

DISTRIBUTION OF COMMUNION

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.



MUSIC DURING COMMUNION:

"Jesus Messiah"

Beth Mankin

He became sin
Who knew no sin
That we might become His Righteousness
He humbled himself and carried the cross
Love so amazing
Love so amazing

Chorus:

Jesus Messiah
Name above all names
Blessed Redeemer
Emmanuel
The rescue for sinners
The ransom from Heaven
Jesus Messiah
Lord of all

His body the bread
His blood the wine
Broken and poured out all for love
The whole earth trembled
And the veil was torn
Love so amazing
Love so amazing, yeah

Chorus

Bridge:

All our hope is in You
All our hope is in You
All the glory to You, God
The light of the world

Jesus Messiah
Name above all names
Blessed Redeemer
Emmanuel
The rescue for sinners
The ransom from Heaven

Tag:

Jesus Messiah
Lord of all
Jesus Messiah
Lord of all
You're the Lord of all!
The Lord of all

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
C: Amen.

PRAYER AFTER COMMUNION:

A: Let us pray. God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world. Strengthened by the body and blood of your Son, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Christ's name.

C: Amen.

BLESSING

P: The love of God the Sovereign strengthen you, God the Son save you, and God the Holy Spirit anoint you for the work ahead. The holy Trinity bless you ✝ and grant you a faithful and courageous heart now and forever.

C: Amen.



SENDING HYMN:

In Thee Is Gladness



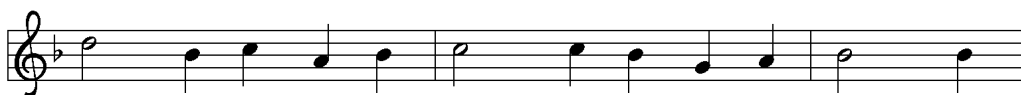
1 In thee is glad-ness a-mid all sad-ness, Je-sus, sun-shine of my
2 Je-sus is ours! . . . We fear no pow-ers, not of earth or sin or



heart. By thee are giv-en the gifts of heav-en, thou the
death. He sees and bless-es in worst dis-tress-es; he can



true re-deem-er art. Our souls thou wak-est; our bonds thou
change them with a breath. Where-fore the sto-ry tell of his



break-est. Who trusts thee sure-ly has built se-cure-ly
glo-ry with heart and voic-es; all heav'n re-joic-es



and stands for-ev-er: Al-le-lu-ia! Our hearts are
in him for-ev-er: Al-le-lu-ia! We shout for



pin-ing to see thy shin-ing, dy-ing or liv-ing,
glad-ness, tri-umph o'er sad-ness, love him and praise him



to thee are cleav-ing; naught can us sev-er: Al-le-lu-ia!
and still shall raise him glad hymns for-ev-er: Al-le-lu-ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–1878, alt.
Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556–1622

A: Let us remind ourselves of Shepherd of the Hills' Statement of Purpose:

C: God's purpose for Shepherd of the Hills is to live in witness to Jesus Christ, helping one another to experience God's life-changing love, proclaiming the Gospel, and welcoming the diverse community at Deep Creek Lake.

ANNOUNCEMENTS

DISMISSAL:

A: Go in peace. Share the harvest.

C: Thanks be to God!

