

# The 5th Sunday after Pentecost

June 28, 2026



## *Shepherd of the Hills LC*

The Rev. Richard T. Egtvedt

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## WELCOME

## PRELUDE

## CONFESSION AND FORGIVENESS:

P: Blessed be the holy Trinity,✝ one God, whose compassion endures forever.

**C: Amen.**

Let us confess our sin to God.

*Silence is kept for reflection*

P: Compassionate God,

**C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves.**

**In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

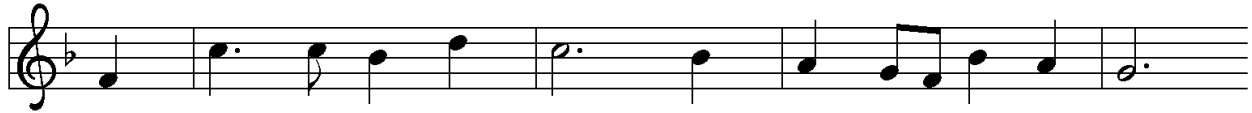
P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✝ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

**C: Amen.**



**GATHERING HYMN:**

## Oh, Praise the Gracious Power



- 1 Oh, praise the gra - cious pow'r that tum - bles walls of fear  
2 Oh, praise per - sis - tent truth that o - pens fist - ed minds  
3 Oh, praise in - clu - sive love, en - cir - cling ev - 'ry race,  
4 Oh, praise the word of faith that claims us as God's own,  
5 Oh, praise the tide of grace that laps at ev - 'ry shore



and gath - ers in one house of faith all strang - ers far and near:  
and eas - es from their anx - ious clutch the prej - u - dice that blinds:  
ob - liv - i - ous to gen - der, wealth, to so - cial rank or place:  
a liv - ing tem - ple built on Christ, our rock and cor - ner - stone:  
with vi - sions of a world at peace, no lon - ger bled by war:

*Refrain*



We praise you, Christ! Your cross has made us one!

- 6 Oh, praise the pow'r, the truth,  
the love, the word, the tide.  
Yet more than these, oh, praise their source,  
praise Christ the crucified: *Refrain*
- 7 Oh, praise the living Christ  
with faith's bright songful voice!  
Announce the gospel to the world  
and with these words rejoice: *Refrain*

Text: Thomas H. Troeger, b. 1945  
Music: CHRISTPRAISE RAY, Carol Doran, b. 1936  
Text and music from *New Hymns for the Lectionary*, © 1984 Oxford University Press, Inc.

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**GREETING:**

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

*Refrain:*

Into marvelous light I'm running,  
Out of darkness, out of shame.  
By the cross you are the truth,  
You are the life, you are the way

v. 1 I once was fatherless,  
a stranger with no hope;  
Your kindness wakened me,  
Awakened me, from my sleep

v. 2 Your love it beckons deeply,  
a call to come and die.  
By grace now I will come  
And take this life, take Your life.

v. 3 Sin has lost it's power,  
death has lost it's sting.  
From the grave You've risen  
VICTORIOUSLY!

*Refrain*

v. 4 My dead heart now is beating,  
My deepest stains now clean.  
Your breath fills up my lungs.  
Now I'm free. Now I'm free!

*Repeat v. 3*

*Refrain 2x*

v. 5 Lift my hands and spin around,  
See the light that I have found.  
Oh the marvelous light  
Marvelous light. *Repeat*

*Repeat v. 3*

*Refrain 2x*

*Repeat v. 5*

## PRAYER OF THE DAY

P: Let us pray. O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

**C: Amen.**

## WORD

### THE FIRST READING: Jeremiah 28:5-9

*Through a symbolic action Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon (Jer. 27). Hananiah contradicted the word of Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).*

5 The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord, 6 and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the Lord and all the exiles. 7 But listen now to this word that I speak in your hearing and in the hearing of all the people. 8 The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. 9 As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

A: The Word of the Lord.

**C: Thanks be to God.**

### Psalm 89:1-4, 15-18 (Read responsively)

1 Your love, O Lord, forever will I sing;  
from age to age my mouth will proclaim your faithfulness.

**2 For I am persuaded that your steadfast love is established forever;  
you have set your faithfulness firmly in the heavens.**

3 "I have made a covenant with my chosen one;  
I have sworn an oath to David my servant:

**4 'I will establish your line forever,  
and preserve your throne for all generations.'**"

15 Happy are the people who know the festal shout!  
They walk, O Lord, in the light of your presence.

**16 They rejoice daily in your name;  
they are jubilant in your righteousness.**

17 For you are the glory of their strength,  
and by your favor our might is exalted.

**18 Truly, our shield belongs to the Lord;  
our king to the Holy One of Israel.**

**THE SECOND READING:** Romans 6:12-23

*Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.*

12 Do not let sin reign in your mortal bodies, so that you obey their desires. 13 No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness.

14 For sin will have no dominion over you, since you are not under law but under grace.

15 What then? Should we sin because we are not under law but under grace? By no means! 16 Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

17 But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted 18 and that you, having been set free from sin, have become enslaved to righteousness. 19 I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

20 When you were slaves of sin, you were free in regard to righteousness. 21 So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. 22 But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. 23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

A: The Word of the Lord.

**C: Thanks be to God.**

**GOSPEL ACCLAMATION:**



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

**THE GOSPEL READING:** Matthew 10:40-42

**P:** The Holy Gospel according to Matthew, the 10th chapter.

**C:** Glory to you, O Lord.

[Jesus said to the twelve:] <sup>40</sup> “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup> Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, <sup>42</sup> and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

**P:** The Gospel of the Lord.

**C:** Praise to you, O Christ.

**SERMON:** Pastor Rick Egtvedt

HYMN OF THE DAY:

Where Cross the Crowded Ways of Life



1 Where cross the crowd - ed ways of life, where sound the  
2 In haunts of wretch - ed - ness and need, on shad - owed  
3 From ten - der child - hood's help - less - ness, from hu - man  
4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of  
thresh - olds dark with fears, from paths where hide the  
grief and bur - dened toil, from fam - ished souls, from  
fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.  
lures of greed, we catch the vi - sion of your tears.  
sor - row's stress, your heart has nev - er known re - coil.  
tudes to view the strong com - pas - sion in your face.

- 5 O Master, from the mountainside  
make haste to heal these hearts of pain;  
among these restless throngs abide;  
oh, tread the city's streets again;
- 6 Till all the world shall learn your love,  
and follow where your feet have trod;  
till glorious from your heav'n above  
shall come the city of our God.

Text: Frank M. North, 1850–1935, alt.

Music: WALTON, W. Gardiner, Sacred Melodies, 1815

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## THE CREED

P: Let us confess our faith using the words of the Apostles' Creed:

**C: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

A: God of grace, **C: hear our prayer.**

P: Trusting you receive.... **C. Amen.**

### Prayer Concern List:

Laurie	Linda	Sam	Ralph	Dave	Donna	Randy
Susie	Chris	Taichi	Lana	Ronny, Sr.	Sue	Mary
John	Donna	Patsy	Malachi	Bob & Pam	Bill	Mike
Andy	George	Gus	Jerry	Dave	Dan	Steve
Greg						

## THE PEACE:

P: The peace of Christ be with you always.

**C: And also with you.**

**OFFERING:** (*DONATIONS can either be mailed to Shepherd of the Hills, P.O. Box 374, McHenry, MD 21541 or you may donate online using this link: [https://www.paypal.com/donate/?cmd=s-xclick&hosted\\_button\\_id=YXL6294BDZ82E](https://www.paypal.com/donate/?cmd=s-xclick&hosted_button_id=YXL6294BDZ82E)*)

## OFFERING PRAYER:

A: Let us pray. Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **C: Amen.**

## MEAL

### DIALOG:

P: The Lord be with you. **C: And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

### PREFACE:

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## **EUCCHARISTIC PRAYER:**

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C: Amen.**

P: Let us pray in confidence with the words our Lord taught us:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power, and the glory, forever and ever. Amen.**

## **INVITATION:**

P: Heaven has come near. Come, share in the feast



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter - nal peace with God you made: give us your peace, we pray.

## DISTRIBUTION OF COMMUNION



**MUSIC DURING COMMUNION:**

“Amazing Grace/My Chains are Gone”

Beth Mankin

Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost but now I'm found  
Was blind but now I see

'Twas Grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

*Chorus:*

My chains are gone  
I've been set free  
My God my Savior has ransomed me  
And like a flood his mercy rains  
Unending love amazing grace

The Lord has promised good to me  
His word my hope secures  
He will my shield and portion be  
As long as life endures

*Chorus (2X)*

The earth shall soon dissolve like snow  
The sun forbear to shine  
But God who called me here below  
Will be forever mine  
Will be forever mine  
You are forever mine

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
C: Amen.

### PRAYER AFTER COMMUNION:

A: Let us pray. Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C: Amen.

### BLESSING

P: Creator, Redeemer, Sustainer, + one God, bless, heal, and hold you today and always.

C: Amen.



SENDING HYMN:

## To Be Your Presence



1 To be your pres - ence is our mis - sion here, to show com -  
2 To be your pres - ence is our mis - sion bold, to feed the  
3 To be your pres - ence is our mis - sion blest, to speak for  
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy  
poor and shel - ter home - less cold, to be your hands of jus - tice,  
all the bro - ken and op - pressed, to be your voice of hope, your  
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,  
right up - hold, al - le - lu - ia!  
love ex - pressed,  
church, re - joice,

Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852-1924

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**A:** Let us remind ourselves of Shepherd of the Hills' Statement of Purpose:

**C:** God's purpose for Shepherd of the Hills is to live in witness to Jesus Christ, helping one another to experience God's life-changing love, proclaiming the Gospel, and welcoming the diverse community at Deep Creek Lake.

## **ANNOUNCEMENTS**

### **DISMISSAL:**

**A:** Heaven has come near. Go, share the good news!

**C:** Thanks be to God!

